

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

PAUL E. NEPERMANN , A BACHELOR

87497945

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30TH day of APRIL, A.D. 19 81, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 25867192, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____ and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

PARCEL 1:
UNIT 111 AREA 5 OF LOT 2 IN SHEFFIELD TOWN SCHAUMBURG UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT NUMBER 21487751 IN COOK COUNTY, ILLINOIS.

ALSO

87497945

PARCEL 2:
EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NUMBER 21298600, ALL IN COOK COUNTY, ILLINOIS.

07-17-104-036-0000
1813 Dumont Lane, Schaumburg, Il. 60194

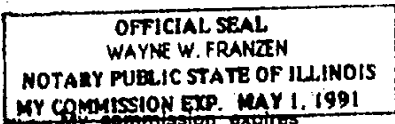
Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 27th day of August, A. D. 19 87

Wayne W. Franzen
Notary Public.

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

452982 Kmo

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-91 RECORDING \$13.25
TR4449 TRAN 2158 09/16/87 10:34:00
COOK COUNTY RECORDER

87497945

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

13⁰⁰ MAIL



Mail This Instrument To:
Stephen Epstein
100 W. Golf Rd.
Schaumburg, IL 60195

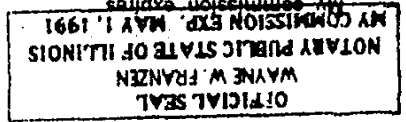
-87-497945

UNOFFICIAL COPY

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60007

This instrument was prepared by: Betty A. Cech

Notary Public.



of August 27th day of A. D. 19 87

GIVEN under my hand and notarial seal, this 27th day of August 1987 for the uses and purposes therein set forth.

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

DO HEREBY CERTIFY that BETTY A. CECH, the undersigned, a Notary Public in and for said County in the State aforesaid, me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

Attest: Assistant Secretary
By: Asst. Vice President
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 27th day of August, A. D. 19 87.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
Know all men by these presents, that the corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto PAUL E. NEPPERMAN, A BACHELOR of the County of COOK and State of Illinois all the right title interest claim or demand

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452982 Kmo

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UNOFFICIAL COPY

Release of Mortgage

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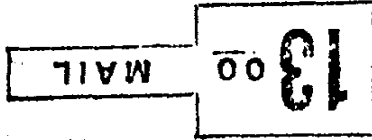
ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:

Stephen Epstein
150 W. Golf Rd.
Schaumburg, IL
60195

-87-497945



Property of Cook County Clerk's Office

DEPT. OF RECORDING
TRACED FROM 2158 09/10/87 IN 24,000
INDEXED 09/10/87 IN 24,000
COOK COUNTY RECORDER