

CAUTION Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87497952

DEPT-01 RECORDING \$12.25
T#4449 TRAN 2158 09/10/87 14:37:09
#6429 # D *-87-497952
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

a corporation of the ~~State of Illinois~~ for and in consideration of the payment of the indebtedness

secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto CLYDE E. SIMMS and LINDA E. SIMMS, his wife,

(NAME AND ADDRESS)

936 Cardiff Court, Schaumburg, IL 60194

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage bearing date the 11th day of November

1971, and recorded in the Recorder's Office of Cook County, in the State of Illinois, ~~in book~~

~~XXXXXX of XXXXX, XXXXX~~, as document No. 21721399, to the premises therein described,

situated in the County of Cook State of Illinois, as follows, to wit:

Unit 3 Area 6 Lot 2 in Sheffield Town Unit Three being a subdivision of part of the West half of the Northwest quarter of Section 17, Township 41 North, Range 1C East of the Third Principal Meridian, according to the plat thereof recorded May 21, 1971 as document 21487751 in Cook County, Illinois.

PARCEL 2:

Easement appurtenant to the above described real estate as defined in Declaration recorded October 23, 1970 as Document 21298600 in Cook County, Illinois.

PIN #07-17-104-044-0000

*CEO for
936 Cardiff & Schaumburg*

12⁰⁰ MAIL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

has caused these presents to be signed by its Vice President, and attested by its Asst.

Secretary, and its corporate seal to be hereto affixed, this 2nd day of September, 1987.

SKOKIE FEDERAL SAVINGS & LOAN ASSOCIATION

By

Valerie Fick
VICE President

Attest:

Indra K. Ramdass
ASST. Secretary

This instrument was prepared by Chrys Arthur, 7952 N. Lincoln Avenue, Skokie, IL 60077
(NAME AND ADDRESS)

87497952

87-497952

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

Stephen Epstein
130 W. Golf Rd.
Schaumburg, IL 60195

Property of Cook County Clerk's Office

MY COMMISSION EXPIRES 11-21-88

Blair M. ...
NOTARY PUBLIC

GIVEN under my hand and notarial seal this 2nd day of September, 1987, act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Vice President and Asst. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Asst. Secretary of said corporation, and personally known to me to be the

LOAN ASSOCIATION, a corporation, and Indra K. Ramdass, personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Valerie Fickel the undersigned, a notary public

STATE OF ILLINOIS
COUNTY OF COOK
SS.

25646528