And Release of Mortgage

Loan No. 0958-18364

87497018

UNITED SAVINGS OF AMERICA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD

BE FILED WITH THE RECORDER

THE MORTGAGE OR DEED OF

TITLES IN

TRUST WAS FILED.

OF

DEEDS OR THE REGISTRAR

WHOSE OFFICE

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

CONVEY, R	ELEASE and (OUIT CLAIM unto	Andrew Genual	αι απα υογ	ce Genualdi	, nis Wite	•
of the County			and State of ir it may have acquire	Illino.		, all the rigage dated the	
27th	day of	December	, A.D. 19	82 , and r	ecorded in the Re	corder's Office of	
	Cook	County,	in the State of	Illinois		, in book	
	of lenords, on	•	, as Document No.	26465410	, and a ce	rtain Assignment	
of Rents dated the day of				. 19	, and recorded in the Recorder's		
Office of	. 0.		County, in the Sta	ite of		, in	
book	book of records, on page described, as follows, to-wil.		, as Document No.		, to the premises therein		
Lot 21 is subdivis section lying East West of	n block bion of the 30, Townslot of the said rails	in Fullertor at part of the nip 40 North, Chicago and way and East	o's Second Add te South 1/2 o Range 14 Eas Morthwestern of Clybourn A plats page 1	f the South t of the T! railway and venue accor	h East 1/4 nird Princi 1 of that n rding to th	of nal Meridi art lying e plat	.an
Property	Address:	1709 West &	Itgeld, Chica	go IL.			
Permanen	t Index No	o.: 14-30-40 HA	9-014-0900 16 P	. T 1944 1998 .	-01 RECORDING IS TRAN 2140 (I2 # 3> *	9/19/87 10:19 F: -et \$76:	
appertuining.	llinois		cro , Cou ogether with all the ap n has caused its corpor		privileges thereun		œ
to be signed to	these presents	by its Exec. Vi	ce President, and att	ested by the		Secretary, this	2
21st	day of	August		A.D., 19 57		•	100
ATTEST:			مناسب	The second			8
12 0	3 E.	Salvia	9		3	•	87497018
	**************************************	Secreta	ry	Executive V	Ce Pro	sident	
STATE OF	Illinois	.)	I Thomas a June		the understand	n Masani Dublia	
COUNTY OF	Cook	ss.	i. Theresa Jurc	zyk	the underlighed,	a wotary ranne	•
in and for said	County, in the	State aforesaid, DO	HEREBY CERTIFY	THAT Melvi	n G. Thomas	7	
personally kno	wn to me to be		e President of D SAVINGS OF AME	ERICA	1700	MAIL	7
instrument, app	id corporation, peared before me	e this day in person an	personall to me to be the same p id severally acknowledg and caused the corpo ors of said corporation uses and purposes the	ed that as such offi	es are subscribed cers, they signed a	nd delivered the	- -
GIVEN under	my hand and N	otarial Seal this	21st day of	August	" (9) D	70 W.	

Notary Public THIS INSTRUMENT WAS PREPARED Madlene Riordan BY: _

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

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Theodore W. Wroblesk.

135 S. La Salle
Suite 1254
Chgo. Il. 66603 Property of Cook County Clerk's Office