

UNOFFICIAL COPY

RELEASE OF MORTGAGE

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

LOAN NO. 100000

87497051

KNOW ALL MEN BY THESE PRESENTS That

UNITED AIR LINES EMPLOYEES' CREDIT UNION

a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Christine Richards and Anthony R. Richards, husband and wife

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, in Book , on page , as Document No. 87056630 to the premises therein described to-wit:

LOT 13 IN BLOCK 8 IN PECKER'S EDGEBROOK FOREST PRESERVE ADDITION, A SUBDIVISION OF BLOCKS 18, 19, 24, AND 25 IN BRONSON PART OF CALDWELL'S RESERVE, IN THE WEST ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NUMBER 13-04-212 028

AMO

DEPT-01 RECORDING \$12.25
T#1111 TRAN 1296 07/10/87 07:06:00
#7610 # A #-87-497051
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID UNITED AIR LINES EMPLOYEES' CREDIT UNION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Secretary, this 31st day of August 1987

UNITED AIR LINES EMPLOYEES' CREDIT UNION

By [Signature] President
Attest [Signature] Secretary

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Air Lines Employees' Credit Union and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS INSTRUMENT WAS PREPARED BY"

United Air Lines P.O. Box 66100
Employees' Credit Union Chicago, IL 60666

[Signature]
Notary Public
Comm. Expires 8-12-89

Mail to:
Mr. Mahon & Elliott
1 N. LaSalle #2300
Chicago, Ill. 60602

Recorder's Box No. _____

1200

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AMENDED

Property of Cook County Clerk's Office

87497051

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8 7 3 6 9 4 3 4

Property of Cook County Clerk's Office

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LOT 4 IN BLOCK 2 IN FLOSSMOOR HILLS BEING A SUBDIVISION IN THE EAST
1/2 OF THE ~~SOUTHWEST~~ 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

DEPT-91 REC'D
TOWNSHIP FROM 7426 07/04/07 10:11:07
07192 0 0 0-07-049464
COOK COUNTY REC'D

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87369461

12 Mail