# AFFIX "RIDERS" OR REVENUE STAMPS HERE

Statutory (ILLINOIS) (Individual to individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the setter of this form makes any warranty with respect thereto, including any warranty of merchanisbility or litness for a particular purpose

| THE GRANTOR S | Gerald T. | Villano  | and          |
|---------------|-----------|----------|--------------|
| Colleen M.    | Villano.  | his wife | <del>)</del> |

of the Village of Palatine County of Cook
State of Illinois for and in consideration of Ten (\$10.00) ------DOLLARS,

CONVEY \_\_\_ and WARRANT .... to

Walter A. Houston and Nancy H. Houston, his wife

(The Above Space For Recorder's Use Only)

87497154

PANNES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the Coo's in the State of Illinois, to wit:

See legal description set forth in Exhibit A attached hereto and made a part hereof.

SUBJECT TO:

General taxes for 1986 and subsequent years; special taxes or assessments for improvements not yet completed; building lines and building and liquor restrictions of record; zoning and building laws and ordinarces; public utility easements; public roads and highways; easements for private roads; private easements, covenants and restrictions of record as to use and occupancy; party wall rights and agreements; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; limitations and conditions imposed by the Condominium Property Act of the State of Illinois.

| Illinois. TO HAVE AN                    | aiving all rights under and by virtue of the Homestead Exemption Laws of the State of ID TO HOLD said premises not in tenancy in common, but in joint tenancy forever.                                                                                   |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Permanent Real Estate                   | Index Number(s): 02-01-400-654-1070                                                                                                                                                                                                                      |
| • • • • • • • • • • • • • • • • • • • • |                                                                                                                                                                                                                                                          |
| Address(es) of Real E                   | state: 1232 Inverrary Lane, Palatine, Ill.                                                                                                                                                                                                               |
|                                         | DATED this 21st divor August 19 87                                                                                                                                                                                                                       |
| PLEASE Sec                              | old J. Villamo (SEAL) Callon & Villamo (SEAL)                                                                                                                                                                                                            |
| PRINTOR GERE                            | ld T. Villano Colleen M. Villano                                                                                                                                                                                                                         |
|                                         | 4 (                                                                                                                                                                                                                                                      |
| BELOW                                   | (SEAL)                                                                                                                                                                                                                                                   |
| SIGNATURE(S)                            |                                                                                                                                                                                                                                                          |
| SIGNATURE(S)                            | /x.                                                                                                                                                                                                                                                      |
| State of Illinois, County               | of                                                                                                                                                                                                                                                       |
| IMPRESS<br>SEAL                         | personally known to me to be the same person <sup>8</sup> whose name <sup>8</sup> are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the Yigned, sealed and delivered the said instrument as their |
| HERE                                    | free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.                                                                                                                         |
| Given under my hand a                   | nd official scal, this 21st day of August 19.87                                                                                                                                                                                                          |
| •                                       |                                                                                                                                                                                                                                                          |
| Commission expires . 4                  | Ruguet 35 1988 Jahran Siegel                                                                                                                                                                                                                             |

This instrument was prepared by Dianne Dewar DeGrange, 200 E. Rangolph Dr. Chicago, Ill 6060 MME AND ADDRESS

SEND SUBSEQUENT TAX BILLS TO

(City, State and Zip)

# UNOFFICIAL COPY Warranty Deed JOHN TO MONITONIOUAL TO MONITOWALL TO MON

REAL ESTATE TRANSACTION TAX

REVINUE STAMP SEPTON TAX

11 14422

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

REAL ESTATE TO FILLINOIS

87497154

GEORGE E. COLE®

# UNOFFICIAL COPY - - -

# EXHIBIT A

## LEGAL DESCRIPTION

UNIT 21- B IN INVERRARY WEST PHASE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26834625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

## PARCEL 2:

EASEMENT FOR THE BENEIFT OF PARCEL 1 AS CREATED BY DECLARATION AND CRANT OF EASEMENT RECORDED AS DOCUMENT 24746034 AND AS AMENDED BY DOCUMENT 25880238 FOR INGRESS AND EGRESS

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DEGLARATION OF EASEMENT DATED OCTOBER 20, 1983 AND RECORDED OCTOBER 25. 1983 AS DOCUMENT 26834626 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AT TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1983 KNOWN AS TRUST NUMBER 57558 TO DAVID ALAN HARRIS DATED MARCH 27, 1984 AND RECORDED APRIL 18, 1984 AS DOCUMENT 27049795 FOR INGRESS AND EGRESS IN COOK COUNTY, PULLYOIS.

TY, ...
known as: 123.
Palati..
02-01-400-031-1070 Commonly known as:

-87-497154

DEFT-01 110003 FAA 44019 # < 

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office