WAR PANT (DE):0 Statutory (ILLINOIS) (Individual to Individual)

CALITION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

87498662

Som

THE GRANTOR ATTON HEMISMITM AND CHARLES MATTHEWS	
of the City of Chicago County of Cook State of Illinois for and in consideration of	
Ten Dollars	
(\$10.00) DOLLARS, and other valuable consideration in hand paid.	
CONVEYand WARRANTto Salvatore Galioto, 5855 Minnetonka, Chicago, and William T.	
Hogan, III, James F. Hogan and Robert A. Hogan, all of 2443 N. Evergreen, Chicago (NAME AND ADDRESS OF GRANTEE)	(The Above Space For Recorder's Use Only)
the following described Real Estate situated in the County of	cook in the
State of Illinois, to wit: LOTS 25 THROUGH 29 INCLUSIVE (EXCEPT THE SO	OUTH 3 FEET OF SAID LOTS
TAKEN FOR AN ALLEY) IN BLOCK 4 IN MARY SMITH'S RESUBDIVISION OF BLOCK 3 IN WAKEMAN AND OTHERS PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12. TOWNSHIP 39 NORTH, EANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
P.I.N. 16-12-415-034 - 25 ^{TS}	
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	e e e e e e e e e e e e e e e e e e e
Subject to covenants conditions and restrictions of record and to general real estate taxes for 1986 and subsequent years. Note: This is vacant property and does not constitute Homestead in any way. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Real Estate Index Number(s): Address(es) of Real Estate: 2641-49 W. Lake Street, Chicadgo	
Note: This is vacant property and does not constitute Homestead in any way.	
hereby releasing and waiving all rights under and by virtue of the Home	Stead Exemption I aws of the State of
Illinois.	Sicial Exemption Laws of the State of
Permanent Real Estate Index Number(s):	
Address(es) of Real Estate: 2641-49 W. Lake Street, Chicadgo	
DATED this 14th	Pyof July 19 87
PLEASE PRINT OR HIGHSWITH CHARLES MATTHEWS	
TYPE NAME(S) BELOW (SEAL)	(SEAL)
SIGNATURE(S)	
State of Illinois, County of Cook ss. I, the u said County, in the State aforesaid, DO HER	ndersigned, a Notary Public in and for REBY CERTIFY that s Matthews
personally known to me to be the same person	
"(NFRGAL SEAL" to the oregoing instrument, appeared before holders Alberta State of Illinois and voluntary act, for the uses and pur	ed the said instrument as
My Commission Expandition of the right of homestead.	
Given under my hand and official seal, this	day of July 19 87
Commission expires 19	NOVARY PURILC
This instrument was prepared by John B. Murnighan, 140 S	
OTO TO BOX 101 SEND SUBSEQUENT TAX BILLS TO. SAME	

(Address)

(City, State and Zip)

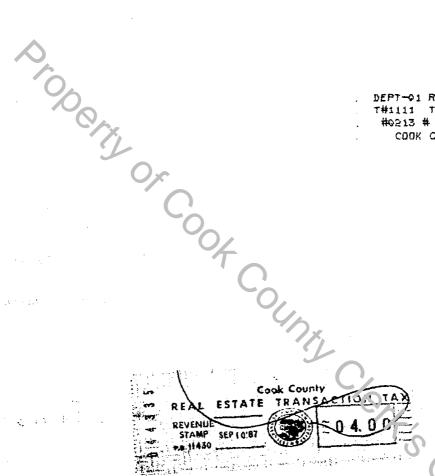
(Name) (Address) (City, State and Zip)

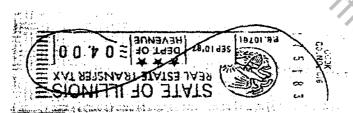
UNOFFICIAL COPY

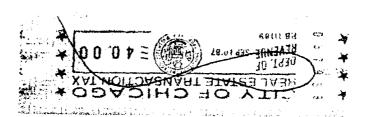
Warranty Deed

TO

DEPT-01 RECORDING \$12.0
T#1111 TRAN 1578 09/10/87 16:43:00
#0213 # A * 67-498662
COOK COUNTY RECORDER







87498669

1200