

PARTIAL RELEASE DEED

UNOFFICIAL COPY

87498754

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

12.00

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Ford City Bank and Trust Company, as trustee under trust agreement dated February 1, 1973 and known as trust number 382

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9th day of April, A.D. 1987, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 87214809, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

UNIT NUMBER 9064-A IN WILLOWS EDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED RELATING TO: CERTAIN LOTS IN WILLOW EDGE SUBDIVISION IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87322689 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9064-A South Archer Willow Springs, Illinois 60480

PERMANENT INDEX NO. 23-05-201-055

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 31st day of August, A.D. 1987.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Theresa M. Jonker, Asst. Vice President

Attest: Susan M. Krueger, Asst. Secretary

STATE OF ILLINOIS } ss. COUNTY OF COOK

I, Cynthia Beilke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Theresa M. Jonker, personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Susan Krueger, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 31st day of August, A.D. 1987

Cynthia Beilke

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION CHICAGO ILLINOIS 60689

THIS RELEASE SHALL IN NO WAY AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.

87498754 1125033-Dr-Md doc-144-10-M

BOX 333-WJ

Release of Mortgage
BY CORPORATION

UNOFFICIAL COPY

TO

Jean M. Barnett
3 Unit Park Plaza - 38th floor
Ahp. 60602

FOR THE PROTECTION OF THE OWNER,
THE RELEASE OF THIS INSTRUMENT
RECORDED IN THE NAME OF THE
MOST WAS FILED.

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 SEP 11 AM 9:45
87498754

