RELEASE OF MORTGAG BY OB FRATIO C A 1920 O POAN NO.05-171076-5...

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS.

a corporation existing inder the laws of the UNITED STATES OF AMERICA and	d the holder of a mortgage
interest in the following described premises, situated in the County of and State of Illinois, to wit: pin 02-27-306-010-0000	

2, BEING A SUBDIVISION OF LOT 11 IN BLOCK 3 IN PLUM CREEK. THE SOUTHWEST & OF SECTION 27 & THE MORTHWEST & OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1978 AS DOCUMENT 24621516 COOK COUNTY ILLINOIS

for and in consideration of o	ne dollar, and for other good and valuable consideration, the receipt whereat is
hereby acknowledged does h	ereby Remise, Convey, Release and Quit-Claim unto
Kenneth W Schroeder	and Sandra B Schroeder, his wife
of the County of Cook	and State of Europs, at their ght, title interest lotal more demand whatspever to
13th way as Sept	we described premises, through or by a certain mortgage deed bearing date the <u>emberA_D19_85</u> , and recorded or registered in the office of the
Recorder of Deeds or Regis	tran or Titles ofCook County in the State of 10 nois in Volume geTT las Document No _ 85207832 and a certain Assignment of
Bents bearing date the	fitdatiof TT A D 19 TT _ and recorded chirely stered in
the office of the Recorder of D	TT L. day of TT A Dil 19 TT land recorded crired stered in leeds or Registian of Titles of TT County in the State of think is in
Volume of Record	s, on page 1 This Document No. 1
IN TESTIMONY WHEREOF.	ST. PAUL FEDERA, BANK FOR SAVINGS hath hereunto caused its corporate
	seal to be affixed, and these presents to be signed by its. First. Vice President
	and attested to by its Assistant Secretary.
	this13th day of August 19.87.
	ST. PAUL_FEDERAL BANK FOR SAVINGS
	•
	By Games C Bull First Vice Presiden
	James O. Bibbs
	Attes: Jelen II Marche James O. Bibbs Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIENTHAT the persons whose names are subscribed to the foregoing instrument are personally individed to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before methicada, in person and severally acknowledged that they signed and delivered the said instrument in writing ellipsic play authorized officers of said corporation and caused the corporate seal of said corporation to be affixed in leto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

Given under my hand and notarial seal, this . 13th day of August

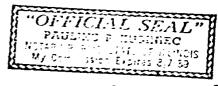
AD 19 87

This instrument was prepared by

Pauline P. Rubinied Notary Public

Helen N. Wowicki

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR TITLES IN WHOSE OFFICE THE THE REGISTRAR 0F MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

DCX 169

Release of Mortgage BY CORPORATION

6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 Tris instrument was prepared by

County Clarks Office

Mail To:

Mr & Mrs Kenieth Schrceder 2606 CHAMIII Lave Rolling Mundows, who woods

Advess 2606 Old Mill Rd

Rolling Meadows IL 60008

e Kenneth and Sandra Schroeder

No. 05-171076-5

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