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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

87498058

RECORDED 09/10/87 13:54:15
#924 #A *-87-498058
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the _____
SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
and Assignment of Rents

secured by the _____ mortgage / hereinafter mentioned, and the cancellation of all the notes thereby secured
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

15.00

CONVEY and QUIT CLAIM unto PATRICIA A. PARZYGNAT, divorced and not since remarried,
(NAME AND ADDRESS)
8840 Western, Des Plaines, IL 60016

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage / _____, bearing date the 31st day of August,
1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, ~~XXXXXX~~
~~XX~~ 25136896
~~XX~~ 25136897, as document No. _____, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: UNIT NO. 205 E, as delineated on
the survey of the following described real estate (herein-
after referred to as "Parcel"):

THAT PART OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP
41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS
FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST
QUARTER OF SECTION 10; THENCE NORTH 1031.80 FEET ALONG THE EAST LINE
OF SAID SOUTHEAST QUARTER; THENCE WEST 60.26 FEET ALONG A LINE DRAWN
PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST QUARTER, TO THE POINT
OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING
WEST 73.56 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR
LINE; THENCE NORTH 183.03 FEET ALONG A LINE DRAWN PARALLEL WITH THE
EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE EAST 73.56 FEET
ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID
SOUTHEAST QUARTER; THENCE SOUTH 183.03 FEET ALONG A LINE DRAWN PAR-
ALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER, TO THE
HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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which survey is attached as Exhibit "B" to Declaration of
Condominium Ownership and of Easements, Restrictions and
Covenants for Courtland Square Condominium Building No. 13
made by Harris Trust and Savings Bank, as Trustee under
Trust Agreement dated February 28, 1979 and known as Trust
No. 39321, and recorded in the Office of the Cook County
Recorder of Deeds as Document No. 25053445, together
with an undivided 5.927835 % interest in said Parcel
(excepting from said Parcel all the units thereof as defined
and set forth in said Declaration of Condominium Ownership
and survey).

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Mortgagor also hereby grants to Mortgagee, its
successors and assigns, as rights and easements appurtenant
to the above described real estate, the rights and easements
for the benefit of said property set forth in the afore-
mentioned Declaration of Condominium Ownership.

PARCEL 2: Mortgagor also hereby grants to Mort-
gagee, its successors and assigns, as rights and easements
appurtenant to the above described real estate, the rights
and easements for the benefit of said property set forth in
the Declaration of Covenants, Conditions, Restrictions and
Easements for The Courtland Square Homeowners' Association
dated the 1st day of March, 1979, and recorded in the Office
of the Recorder of Deeds, Cook County, Illinois, as Document

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#0982

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Box 56

Property of Cook County Clerk's Office

MY COMMISSION EXPIRES 11-21-88

I, _____ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ Valerie Ficek _____ Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, _____ a corporation, and _____ Indra K. Ramdass _____ personally known to me to be the _____ Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ Vice President and _____ Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this _____ 2nd _____ day of September, 1987.

NOTARY PUBLIC

Angela M...

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BFC FORM 835

This instrument was prepared by Chrys Arthur, 7952 N. Lincoln Avenue, Skokie, IL 60077

Attest: Andrew R. Kamdar ASST. Secretary
By: William J. [Signature] VICE President
SKOKIE FEDERAL SAVINGS & LOAN ASSOCIATION

Secretary, and its corporate seal to be hereunto affixed, this 2nd day of September, 19 87
has caused these presents to be signed by its VICE President, and attested by its ASST. Secretary,

IN TESTIMONY WHEREOF, the said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Property Address: 8840 Western, Unit 2E, Des Plaines, IL 60016

PIN #09-10-401-069-1013 m

RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF

Property of Cook County Clerk's Office

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UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

87498058

I, _____ the undersigned _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Valerie Ficek personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, and Indra K. Ramdass, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of September 1987.

Rayles Sherman
NOTARY PUBLIC

MY COMMISSION EXPIRES 11-21-~~88~~

Faint, illegible text, likely bleed-through from the reverse side of the document.

Property of Cook County Clerk's Office

RELEASE DEED	By Corporation								
		TO							
			ADDRESS OF PROPERTY:						
								MAIL TO:	Box 56

of the Recorder of Deeds, Cook County, Illinois, as Document No. 25053432, which is incorporated herein by reference thereto.