

UNOFFICIAL COPY

PREPARED BY:  
SUMMIT FINANCIAL SERVICES  
5717 S. ARCHER ROAD  
SUMMIT, ILLINOIS

87499438

AND WHEN RECORDED MAIL TO

NAME FIRST FAMILY MORTGAGE COMPANY, INC.  
ADDRESS 2900 CGDEN AVENUE  
CITY & STATE LISLE, ILLINOIS 60532

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage  
Loan # 0520000051

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST FAMILY MORTGAGE COMPANY, INC.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 1, 1987, executed by

GARY DI CICCIO AND  
KRISTEN LUTES DI CICCIO, HIS WIFE

to SUMMIT FINANCIAL SERVICES  
a corporation organized under the laws of ILLINOIS and whose principal

place of business is 5717 S. ARCHER ROAD, SUMMIT  
and recorded in Book/Volume No.

No. 87497017 County Records, State of ILLINOIS, page (s) Rec 9-10-87, as Document described hereinafter as follows:

LOT 18 IN SAKOWICZ SUBDIVISION, BEING A SUBDIVISION OF PART OF  
THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11  
EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 1/2 OF THE NORTH EAST  
1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

71712

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TAX I.D. NO. # 08 12 427 051

H To Ad

COMMONLY KNOWN AS 20 N. INNER CIRCLE DRIVE DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF DUPAGE

12.00 MAIL

SUMMIT FINANCIAL SERVICES

By: Michael R. Wendorf

By: \_\_\_\_\_

It's: EVEE VP

Witness: Lynne Kuffner

On SEPT. 1, 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared MICHAEL R. WENDORF  
to me personally known, who, being duly sworn by me, did  
say that he/she is the EXECUTIVE VICE PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the cor-  
porate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Debra S. [Signature]  
My Commission Expires 5-28-90 County, \_\_\_\_\_

87-200100

THIS AREA FOR OFFICIAL NOTARIAL SEAL

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08/18/2010

Property of Cook County Clerk's Office

08/18/2010

JAM CO

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