

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

MMC Loan No. 119550-5

87499874

KNOW ALL MEN BY THESE PRESENTS, That the _____

MADISON COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION
 a corporation of the State of Illinois, for and in consideration of
 the payment of the indebtedness secured by the Mortgage
 hereinafter mentioned, and the cancellation of all the notes thereby secured,
 and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
 hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ramon C. Gabriel and Ardee
Gabriel, his wife
 heirs, legal representatives and assigns, all the right, title, interest, claim
 or demand whatsoever it may have acquired in, through or by a certain _____
Mortgage, bearing date the 15th day of February,
 1967, and recorded in the Recorder's Office of Cook County,
 in the State of Illinois, in book _____ of records, on page
 _____, as document No. 20 387 580, to the premises therein des-
 cribed, situated in the County of Cook, State of Illinois
 as follows, to wit:

87499874

Lot 22 in Block 3 in Baker and Mac Court's Addition to
 Washington Heights, being a subdivision of the South
 West quarter of the North East quarter of Section 17,
 Township 37 North, Range 14, East of the Third
 Principal Meridian, in Cook County, Illinois

10611 S. RACINE AVE CHICAGO ILL. 60643

60-17-100-200
 2-15-67

together with all the appurtenances and privileges thereunto belonging or
 appertaining.

IN TESTIMONY WHEREOF, the said Madison County Federal Savings and Loan Assn.
 has caused these presents to be signed by its _____
 President, and attested by its _____ Secretary, and its
 corporate seal to be hereto affixed, this 15th day of March, 1967.

MADISON COUNTY FEDERAL SAVINGS & LOAN ASSN.

BY Paul J. Walker
 President

Attest: Paul J. Walker
 Secretary

UNOFFICIAL COPY

RELEASE DEED
BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:
RAMON C GABRIEL
10611 S. RACINE AVE
CHICAGO, ILL. 60643



87499874

DEPT-91 RECORDING \$12.25
T#1111 TRNN 1676 99/11/87 11:59:00
#9499 # 9 * 07-499874
COOK COUNTY RECORDER

"OFFICIAL SEAL"
SHIRLEY F. BEATTY
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES JULY 26, 1987

Shirley F. Beatty

19 87

GIVEN under my hand and Notary seal this 26th day of March

the uses and purposes therein set forth.

free and voluntary act, and as the free and voluntary act of said corporation, authority given by the Board of Directors of said corporation, as their

caused the corporate seal of said corporation to be affixed thereto, pursuant to President and Secretary of said corporation, and

Secretary, they signed and delivered the said instrument as

and generally acknowledged that as such President and subscribed to the foregoing instrument, appeared before me this day in person

corporation, and personally known to me to be the same persons whose names are winning, personally known to me to be the Secretary of said

the Madison County Federal S & L Assn., a corporation, and James L.

Paul F. Sodko personally known to me to be the President of

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

I, Shirley F. Beatty

STATE OF ILLINOIS)
COUNTY OF MADISON)
SS.

87499874

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

MMC Loan No. 019550-6

87499874

KNOW ALL MEN BY THESE PRESENTS, That the MADISON COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ramon C. Gabriel and Ailee Gabriel, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

Mortgage, bearing date the 15th day of February, 1967, and recorded in the Recorder's Office of Cook County,

in the State of Illinois, in book _____ of records, on page _____, as document No. 22 381 582, to the premises therein described,

situated in the County of Cook, State of Illinois

as follows, to wit:

Lot 22 in Block 3 in Baker and Mac Crum's Addition to Washington Heights, being a subdivision of the South West quarter of the North East quarter of Section 17, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

10611 S RACINE AVE CHICAGO, ILL. 60643

*81-17-158-100-100
A-100*

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said MADISON COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its _____ President, and attested by its _____ Secretary, and its corporate seal to be hereto affixed, this 16th day of March, 1967.

MADISON COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY [Signature] President
[Signature] Secretary

87499874

UNOFFICIAL COPY

RELEASE DEED
BY CORPORATION

TO

ADDRESS OF PROPERTY:

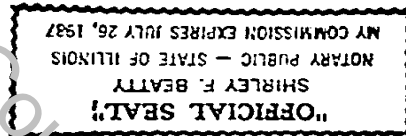
MAIL TO:
RAMON C GABRIEL
10611 S. RACINE AVE
CHICAGO, ILL. 60643



87499874

Property of Cook County Clerks Office

DEPT-91 RECORDING \$12.25
#1111 TRAN 1575 97/11/87 11:59:00
#499 # 9 * 87-499874
COOK COUNTY RECORDER



Shirley F. Beatty

19 87

GIVEN under my hand and Notary seal this 26th day of March
the uses and purposes therein set forth.
Free and voluntary act, and as the free and voluntary act of said corporation,
authority given by the Board of Directors of said corporation, as their
caused the corporate seal of said corporation to be affixed thereto, pursuant to
President and Secretary of said corporation, and
Secretary they signed and delivered the said instrument as
and severally acknowledged that as such President and
subscribed to the foregoing instrument, appeared before me this day in person
corporation, and personally known to me to be the same persons whose names are
winning, personally known to me to be the Secretary of said
the Madison County Federal S & L Assn., a corporation, and James L.
Paul F. Sodko personally known to me to be the President of
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

I, Shirley F. Beatty
STATE OF ILLINOIS)
COUNTY OF MADISON)
SS.

87499874