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A9599025
**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

1987-SEP-14

AM 10:12

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Above Space For Recorder's Use Only

12 00

KNOW ALL MEN BY THESE PRESENTS, That

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

of the County of Cook and State of Illinois for and in consideration of the payment of
the indebtedness secured by the ~~xxxxxx~~ the execution and delivery of the Note and the cancellation of all the Notes
hereby executed and the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby
REMISS, RELEASE, CONVEY, and QUIT CLAIM unto ADAM BLATMAN, MARRIED TO JANINA
(NAME AND ADDRESS)

BLATMAN AND BOZENA MADEJ, divorced and not since remarried
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage, bearing date the 14th day of
October, 1986, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book of records, on page, as document No. 86567476, to the premises
therein described as follows, situated in the County of Cook, State of
Illinois, to wit: LOT 8 IN BLOCK 24 IN THE CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION
OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 5155 W. DICKENS,
CHICAGO, ILLINOIS 60639.

It is expressly understood and agreed by and between the parties hereto that
this release is in no way to operate to discharge the lien of said Mortgage
Deed upon any other of the premises described therein, but it is only to
release the portion particularly above described and none other, and that
the remaining or unreleased portions on the premises in said Mortgage Deed
described are to remain as security for the payment of the indebtedness
secured to be paid thereby and for the full performance of all the
covenants conditions and obligations contained in said Mortgage Deed and
the Note therein mentioned.

together with all the appurtenances and privileges thereunto belonging or appertaining.

A.E.O

Permanent Real Estate Index Number(s): 13-33-223-001 K

Address(es) of premises: 5155 W. Dickens, Chicago, IL 60639

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Witness hand and seal, this 8th day of August, 1987.
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

Richard J. Jahns (SEAL)
Vice-President

Edward C. J. Jahns (SEAL)
Assistant Secretary

This instrument was prepared by Richard J. Jahns 5133 W. Fullerton Ave. Chicago, IL 60639
(NAME AND ADDRESS)

RELEASE DEED

By Corporation

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BOX 388-WJ

MAIL TO:
JOHN B RUSIN
6565 N HARLEM
CHICAGO IL 60631

GEORGE E. COLE®
LEGAL FORMS

ADDRESSES OF PROPERTY:

TO

Commission Expires

NOTARY PUBLIS

GIVEN under my hand and Notarized seal this 8th day of August 1987.
Pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledge that as such Vice President and Assistant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
corporation, and Edward C. Tripp, personally
personally known to me to be the Vice President of Crayton Federal Savings and Loan
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Flodter
, a notary public
L. *Wm. C. Edwards Jr.*

COUNTY OF Cook

STATE OF Illinois SS.