

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 1501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 638804-3 & Assignment
of Rents

87500319

THE ABOVE SPACE FOR RECORDERS USE ONLY

804168

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHICAGO TITLE AND TRUST COMPANY AND KNOWN AS TRUST NUMBER 1069236

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 23 849 182 to the premises therein described to-wit: & ASSIGNMENT OF RENTS 23 849 183

Lot 4 in Blk 27 in Arthur T. McIntosh's First Add to Garden Homes, being a Sub of pt of the E½ of the SE¼ of SEC 22, T 37 N, R 13, E of the 3rd P.M., in COOK CO., ILL.

DEPT-01 RECORDING \$14.00
TR9444 TRAN 2178 09/11/87 15:23:00
#8619 # D * -87-500319
COOK COUNTY RECORDER

Property Address: 11830 S. Komensky, Chicago, IL 60658
Permanent Index Number: 242413010000 HAO AB



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or a successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27th day of August, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

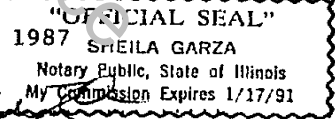
Attest: *D. E. Jackson*
D. E. Jackson Vice President

By: *Steven W. Allison*
Steven W. Allison Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. August 27, 1987



THIS INSTRUMENT WAS PREPARED BY:
Barbara Mammoser/Class II Services
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. 387

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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87500319

87-500319

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CHICAGO, ILL.

IN SENATE
JANUARY 10, 1907

Property of Cook County Clerk's Office

REPORT OF THE
COMMISSIONERS OF THE
SCHOOL OF THE CITY OF CHICAGO
FOR THE YEAR 1906

2-20000

