87506322
For value received, the undersigned, Southwest Mortgage Corporation
Corporation organized and existing under and by
virtue of the laws of the State of Illinois
and authorized to do business in County of Cook and having its principle office and place of business, City of
Markham , State of Illinois , Assignor, does hereby grant,
sell, assign, bargain, transfer and set over unto the
Talman Home Mortgage Corporation , 8 corporation
organized and existing under the laws of the knurs xxxxxxx as Assignee, its successors and assigns, a certain mortgage dated the 4th day of August
19 87 , made by Cole Taylor Bank/Ford City, as Trustee under Trust No. 4064 dated 9-14-8
and recorded as Document Number 87446 860 ,to it, securing the payment of one promissory note therein described for the sum of Fifty one thousand seven hundred
fifty and no/100(US\$ 51.750.00), together with the said
note and the indebtedness thereon, and all right, title and interest in and to the premises
situated in the County of Cook , and State of Illinois , and described in said mortgage as follows:
and described in said moregage as ronows.
LOT 208 IN FIRST ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION, A
SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.
3 c.o
PERMANENT TAX NUMBER: 19-34-211-068-0000 . DEPT-01 RECORDING \$12.00
. TH9999 TRAN 2178 09/11/87 15:26:00 . #5623 # D ★──────────────────────────────────
COOK COUNTY RECORDER
O _Z
Property Address: 4140 West 82nd Street, Chicago, Il 60652
Which said mortgage is recorded in the office of the Recorder of Cook County, in the State of 1/1/nois .
In witness whereof, the Assignor has caused in instrument to be executed in its name by its <u>President</u> and attested by itsand
Vice President and its corporate seal.
to be hereunto affixed this 4th day of August ,19 87 . 2
NAME OF BANK Southwest Mortgage Corporation
10001110
ATTEST:
BY Morgana Logar
STATE OF 11linois COUNTY OF Cook
COUNTY OF Gook
Notary Dublic in and for
I, the undersigned , a Notary Public in and for the County and State aforesaid, do hereby certify that John P. Hyland
and Georganne Buyan
who are personally known to me to be the same persons whose names are subscribed to
the foregoing instruments as such President , appeared before me
this day in person and acknowledged that they signed, sealed and delivered the said
instrument of writing as their free and voluntary act, and as the free and voluntary act
of said <u>Corporation</u> for the uses and purposes therein set forth, and caused the corporate seal to be thereunto
attached.
the foregoing instruments as such and Vice President and Vice President , appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
Given under my hand and notarial seal this 4th day of August
flang Clunns
Notary Publice
My commission expires: My Commission Expires July 5, 1988

-87-500322

This instrument was prepared by: C. Fehrenbacher Ref: Stevens 3120 W. 159th St., Markham, IL 60426

Property or Cook County Clerk's Office

