UNOFFICIAL PROPERTION 165 ARLINGTON HEIGHTS RD. BUFFALO GROVE, IL. 60089 875()1532

BORROWER: WILLIAMS

BORROWER: WILLIAMS	PROPERTY ADDRESS: 5474 RIDGEWOOD COURT
PIN #: 20-11-422-038	CHICAGO, ILLINOIS 60615
<u>ASSIGNMENT</u>	
For and in consideration of One Dollar (\$1.00) and other valuable considerations,
the receipt hereof is horeby acknowledged, MFC Mortgage Corporation, a corporation	
of the state of Illinois, does release, FIRST NATIONAL 125 MC HENRY RO WHEELING, ILLIN	BANK OF WHEELING
all its right, title and interest, in an	
FILED ON	AS DOCUMENT # X -87-5015CI
for legal description:	rtached
MRC MOREGAGE Corporation as also assigning to FIRST NATIONAL BANK OF WHEELING	
Mortgage	to the Notes secured by the above described
indicagages i	i de la companya de
Dated the 9th day of sortenber	1987
for legal description: SEE EXHIBIT A ATTACHED MFC Mortgage Corporation is also assigning to FIRST NATIONAL BANK OF WHEELING all its right, title and interest in and to the Notes secured by the above described Mortgages. Dated the _9th day of September 1987 AFC MORTGAGE CORPORATION	
### T#################################	R. FANELLA, PRESIDENT
SIONILLI TO STATE OF ILLINOIS	BAPLARA I. FERRANTE, ASSISTANT VICE PRESIDENT
COUNTY OF COOK SS	
	the said for and former, in the
I, NAPOLEON GREGORY , a Notary Public, in and for said County, in the	
State aforesaid, DO HEREBY CERRITY that N. R. FANELLA , personally known to be the president of the said MFC Mortgage Corporation, a corporation of the State	
of Illinois, and BARBARA J. FERRALITE , personally known to me to be the ASSISTANT	
	and personally known to me to be the same
persons whose names are subscribed in the foregoing instrument, appeared bufore me this	
day in person and severally acknowledged that such N. R. FANELLA and BARBARA J.	
FERRANTE , they signed and delivered the said instrument as PRESIDENT and	
ASSISTANT VICE PRESIDENT of said corp	oration, and caused the corporate seal of said
corporation to be affixed thereto, pursuan	t to authority given by the Board of Directors
of said corporation, for the uses and purp	oses therein set forth.
GIVEN under my hand and Notarial Seal this 9th day of September 1987	
- Delson N	
My commission expires: My Commission Action to the	Notary Aublin

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The North 1/2 of the East 1/2 of Lot 16 in Block 2 in Child's Subdivision of Lots 1 and 2 and part of Lots 3 and 4 in Block 2 and part of Lots 1, 2 and 3 in Block 3 in Ridgewood said Ridgewood being a Subdivision of the South 38 acres of the West 1/2 of the Southeast 1/4 of Section 11, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 20-11-422-038

MAIL

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