

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

909654

RELEASE OF MORTGAGE #01-10040952

KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 16th day of November, 19 78, made and executed by Edwin C. Winder Divorced and not since remarried of the City of Schaumburg Cook County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, and recorded (registered) in the Recorder's (Registry) Office of Cook County, Illinois, on the 27th day of November, 19 78, said mortgage being recorded (registered) in Book Page as Document No. 24.736.950. And said Assignment of Real Estate Mortgage is being recorded on the 11th day of August, 19 82 as Document No. 26 317 375 Covering premises therein described as follows:

Commonly Known As: 375 Sandlewood B2 Schaumburg, IL 60172  
PIN# 07-24-303-009-1132 Vol 187

A2

87501694

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of Charles E. Lutes and the attestation of William C. Eldridge Vice President and Asst. Secretary respectively, of said GreatAmerican Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.

Dated this 11th day of August, 19 87.

GreatAmerican Federal Savings and Loan Association

By: [Signature] Vice President

DEPT-01  
T00003 (FRA) 8153 09/14/87 10:21:00  
04721  
COOK COUNTY RECORDER

Attest:

[Signature] Asst. Secretary

State of Illinois  
County of Cook ss.

14 00 MAIL

-87-501604

I, Eric C. Taylor, a Notary Public in and for the aforesaid County and State, do hereby certify that Charles E. Lutes and William C. Eldridge, known to me to be the Vice President and Asst. Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of August, 19 87.

[Signature] Notary Public

THIS DOCUMENT WAS PREPARED BY James D. O'Malley For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

NOTARIAL SEAL  
Eric C. Taylor  
Notary Public  
Cook County, Illinois

UNOFFICIAL COPY



Edwin Shapiro  
7 W Schaumburg Rd  
Schaumburg Il. 60194

Property of Cook County Clerk's Office

87501694

UNOFFICIAL COPY

Parcel 1:

Unit Number 1521LB2, as delineated on a Survey of a parcel of land being a part of the Southeast 1/4 of the Southwest 1/4 of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, and the Northeast 1/4 of the Northwest 1/4 of Section 25, Township 41 North, Range 10, East of the Third Principal Meridian (hereinafter referred to as "Development Parcel "):

Which survey is attached as Exhibit "A" to Declaration of Condominium made by Central National Bank in Chicago, as trustee under trust agreement dated April 9, 1974, and known as trust number 20534 recorded in the Office of the Recorder of Cook County, Illinois as document number 22,925,344 together with a percentage of the common elements appurtenant to said Units as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with amended declarations as same are filed of record pursuant to said declaration, and together with additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declaration which percentages shall automatically be deemed to be conveyed effective on the recording of such amended declaration as though conveyed hereby.

24736950

RECEIVED IN BAD CONDITION

Parcel 2:

A perpetual and exclusive easement in and to Garage Unit Number G1521LB2, as delineated on survey attached as Exhibit "A" to Declaration of Condominium recorded as document No. 22,925,344 and as set forth in amendments thereto recorded as document numbers 22,937,531, 22,939,426, 22,969,592, 23,056,564, 23,129,157, 23,188,446, 23,244,162 and 23,317,082, 23,349,297, 23,418,882, 23,483,798, 23,524,814 and 23,558,026.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO PERCENTAGES OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT \_\_\_\_\_ AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTION, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.\*\*

UNOFFICIAL COPY

Property of Cook County Clerk's Office