SMC Loan # \_\_09-58-10041 DMS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

|  |  | MORTGAGE RE  | LEASE                                       | •                                       |             |
|--|--|--|---|---|-------------|
| KNOW ALL MEN BY TH<br>Mortgage wherein   | ise presents:<br>Olleen Stano.   | That the under DIVORCED AND 1  | signed, owners of a                         | certain Real Estate                     | • •         |
| is/are mortgagor is mortgages, and       | iven upon the  | nd SECURITY FER following desc   | ERAL SAVINGS AND LO<br>ribed real property  | AN ASSOCIATION OF CH                    | ICAGO       |
|  | )  |  |   |   | •           |
|  | Lot 1 in R   | desubdivision o  | f Lots 1 to 8 both                          | •                                       |             |
|  | inclusive  | of Subdivision   | of South 300 feet<br>Wells and Nellegars    |   |             |
|  | Subdivision  | on of the North  | 17% acres West                              |   |             |
|  | of 11 inoi   | s Central Rail   | road Company, of                            | PT-01 RECORDING                         | . \$186.    |
|  | 35 No. ch.   | quarter of Se<br>Range 13, East  | of the mbird                                | 4444 TRAN 2189 49/14/                   | 87-12:56:00 |
|  | Principal  | Meridian, in C   | ook County, Illinois                        | 5766 # D # 43 7 - 45                    | 501403      |
|  | - かいす 37/  | 112-202 - 6  | 64-1024                                     | COOK COOKITY NECOKOEK                   | •           |
|  | prop Add   | 11139 1 11   | Wir the and                                 |   |             |
|  |  | FURSMU   | OR . IT 10422                               | 87501903                                | _           |
|  |  | 0/   |   | avan1805                                | }           |
| and recorded in Boo<br>Document No. 23 ( | 25 706 in  | the office of  | ortgages, on Page                           |   |             |
| ofC001                                   | <u> </u>   | County, it   | We of <u>Illinois</u>                       | , ов                                    |             |
| the 7th day                              | of <u>September</u>  | ar, 19_76_   | do hereby acknow!                           | ledge full                              | •           |
| balance of the dept                      | secured cueta  | by and do rete   | and discharge se                            | me of lecold.                           |             |
| Dated this 27                            | h day of _   | July   | _ 19 37 .                                   |   |             |
| /itness:                                 | RE.  | ARS HORTGAGE CO  | ORPORATION:                                 |   |             |
| ,  |  |  | Enterprises, fortgo                         | ge Corporation                          |             |
|  |  | MAN  | J Char                                      |   | <b>Φ</b> .  |
|  | _ ' By: _  | Haurage L. Si  | nerry, Assistant Vic                        | President                               | Ü.          |
| ·<br>•                                   | •  | Marker.  |   | -/                                      | 87591903    |
| ,  | . Attest: .  | The state of the s | Assistant Secretar                          | <del></del>                             | <b>19</b>   |
|  |  | M. S. Patton   | Assistant Sucretar                          | 0.                                      | نی          |
| STATE OF ILLINOIS)                       |  |  |   | $O_{\mathcal{S}}$                       |             |
| OUNTY OF LAKE )                          |  |  |   | 175.                                    |             |
| On this 27th                             | day of Ji  | เปร  | A.D. 19 <u>87</u> ,                         | before me                               |             |
| Notary Public in and                     | for said Cour  | nty, in the Str  | ite aforesaid, perso                        | nally appeared                          |             |
| iaureen L. Sherry a                      | nd M. S. Patton  | n, known to me   | to be the persons w                         | hose names are                          | •           |
|  |  |  |   | tent Vice President                     |             |
|  |  |  | n and foregoing ins                         | 'ION, the corporation trument. and who. | •           |
| saing by me duly swe                     | orn, acknowledg  | ged to me that,  | being informed of                           | the contents                            |             |
|  |  |  |   | deed and that they                      | •           |
|  |  |  | ecretary respective strument is the cor     | porate seal of said                     | •           |
| company and that sa                      | id instrument w  | was signed, see  | led and delivered i                         | n behalf of said                        |             |
|  |  |  | of Directors and s                          |   | <b>a</b> !  |
|  |  |  | ment to be the free<br>irposes therein ment |   | 700 ·       |
| (per-                                    |  |  | •   | . i ( 🗰 )                               |             |
| IIVEN under Windsenti                    |  |  | n day of July                               | A.D.                                    |             |
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|  | bortoniano de la contrata del la contrata de la contrata del la contrata de la contrata dela contrata del la contrata del la contrata del la contrata del la |  | Blushy !                                    | ( Brace                                 |             |
| In-hact w                                | intnent  |  | rly L. Beall, Noter                         |   | •           |
|  | 86215381693  | gө <sub>,</sub> ' Му с   | OMNISSION OFFICIAL SE                       | paper-23, 1989                          | -           |
| on Decemb                                | <u>er II</u> , 19  | 98/  | Boverly L. B.                               | sall (                                  |             |
| in the Cou                               | ity ofCook   | ,<br><del></del>   | T LAKE COUNT                                | Y                                       |             |
| Records.                                 | ,  |  | MY COMMISSION EXPIR                         | 5 8/28/89 3                             |             |

JNOFFICIAL COPY mail Jos Robert J. Butler Maker & Butler, old. 19501 5 Lovernors May PO Box 190 Flassmoon, Il 60422

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