HUD CASE NO: THIS INDENTURE OF WASHINGTON D.C., AUTHOUS AND THE FEDERAL SAME FOR THE FORMAL SECRETARY OF A HOUSING AND Urban Bevelopment, of Washington D.C., authorized and Phrough the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

Palatine National Bank, as Trustee under the provisions of 87501999 a Trust Agreement dated May 27, 1977 and known as trust No. 2098

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 2 in Block 318 in the Oaks, Unit No. 2, being a Subdivision of part of the Southwest & of the Southwest & of Section 26. Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded as Document No. 19801129, in Cook County, Illinois.

> DEPT-01 "
> T+0003 TRAN 8197 09/14/87 12129:00 14849 1 C #-87-501999 COOK COUNTY RECORDER

Commonly known as: Permanent Zez No.:

3192 Norwood Court, Streamwood, IL 86-26-232-002

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Ast (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the understared on this 8th day of August has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, It inois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Sulport. D.

Sealed and delivered in the presence of:

Secretory of Housing and Urban Development

rederal Housing Commissioner העם

J. William berger Chief Property Officer HUD Regional Office, Chicago

STATE OF ILLINOIS) SS. COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State aforesold, to hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIÉF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office,

Chicago, Illinois, and the person who executed the foregoing instrument bearing care of , by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 18thday of August

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401 ROCKFORD, IL 81101

"OFFICIAL BEAL"
HOLLY NASH winnis Hotary Public State of Historis My Commission Expires 5/7/89

PETER ALEXANDER FILE NO. PA 1923

BOX #154

Estate Transfer

UNOFFICIAL COPY

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BOX #154

Or Coot County Clark's Office