RELEASE OF MORTGAGE

Loan No.

674658-6

COOK COUNTY, ILLINOIS FILED FOR RECORD 1987 SEP 14 PM 1: 15

87501177

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Mose Ricci and Carmela Ricci, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 21 757 078 to the premises therein de-Registrar's office of Cook to the state of th

LOT 5 IN THE SUBDIVISION OF THE WEST 150 FEET OF LOT 18 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

87501177

Property Address: 534 La Salle, Des Plaines, IL 60016 Permanent Index Number: 13-17 310-048 EPOL Property Address:



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS! OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 87 cers, this 27thday of April

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dul/ authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"CEFICIAL SEAL! SHIRLEY FISCHER Notary Public, State of Illinois My, Commission Explos 8/26/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. . Mail to:

CARMELA RICCI MOSE &

Des Plaines, IL 60016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE MORTGAGE OR

STATEWIDE TITLE COMPANYTRUST WAS FILED.

ZES N. QUENTIN ROAD PALATINE, IL 50037 13-x 424

67504177

HOLDAGE OF WORTGAGE

SI :1 KM NI 932 18.11

प्र<mark>ातको अस्य स्थापनसम्बद्धाः स्थापनसम्बद्धाः । १५५</mark> ०००

51110313

KIND STATEMEN BY THESE PRESENCE YOUR

THE PARTIES OF THE PEOPLE SECTIONS AND LONG ASSESSED AND HARRIST AND HERE THE PROPERTY OF THE the state of the s

said and with the Mase Richt and Carpela interly his wire

t married on the control of the telept of the

restriction of a becomes bolinaist consists mands of the engineer of business restricted is an anti-constitut and for the left to an each manifest the appropriate and accommendation of the contract of

LEGAL DESCRIPTION GALLON, TON,

Property Addition Section Services and Property IV. 60016.

्रिकेत के कार्य कराव संभवना संस्थित के प्राप्त के रिकेट

ON TRESTINGMY, WHERITTA, LITTLE EARLIES FOR TO THE AND LOAS ASSOC STRONGS HARMON BURE BANGBOR OF THE LAND rans seal to be affect, as if the se paysome to be agreed by us duly continue on the COR Ford Prend & PAper 1

Shoppy to the territory of the control of the contr

LINE BULL .ค. คระบุล สุดเหลา เสราศีแน่นี้ .

THE WEST AND THE MADE SHIPS TO SEE

er (auxilia) in the it.

a manufact that the manufacture will be the manufacture of the contract of the

HIS BIE FUMENT WAS PREPARED BY

TALLIAN A WEST SIDNED AND COHOUGH THOS 3247 Here Afflow Actions Northbye, Winds Conso

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL

WHUSE OFFICE MORTGAGE OR DEED OF

SECTION TITLE COLD MAY THUST WAS FILED. CATHAIN TO THE TANK