

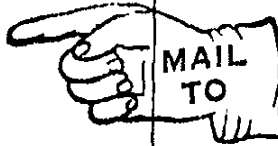
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PREPARED BY:  
UNITED FINANCIAL MORTGAGE CORP  
15 SALT CREEK LANE #221  
HINSDALE, ILLINOIS

87502623

AND WHEN RECORDED MAIL TO

NAME FIRST FAMILY MORTGAGE COMPANY, INC.  
ADDRESS 2900 CGDEN AVENUE  
CITY & STATE LISLE, ILLINOIS 60532



DEPT-01 \$12.25  
T#0003 TRAN 8269 09/14/87 16133:00  
#5135 #C \*-87-502623  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST FAMILY MORTGAGE COMPANY, INC.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 8, 1987, executed by

ANTHONY J. PELLEGRINI AND  
LUCIA M. PELLEGRINI, HIS WIFE

to UNITED FINANCIAL MORTGAGE CORP  
a corporation organized under the laws of ILLINOIS and whose principal

place of business is 15 SALT CREEK LANE #221, HINSDALE  
and recorded in Book Volume No. 87-502623, page (s) as Document  
County Records, State of ILLINOIS described hereinafter as follows:

LOT 13 (EXCEPT THE EAST 10 FEET THEREOF) AND THE EAST 15 FEET OF  
LOT 14 IN BLOCK 1 IN J. E. WHITE'S THIRD RUTHERFORD PARK ADDITION  
TO CHICAGO, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH  
WEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1520.8 FEET AND  
THE WEST 722 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

87502623

EDD

TAX I.D. NO. # 13 31 302 049  
COMMONLY KNOWN AS: 7033 WEST ARMITAGE AVENUE, CHICAGO, ILLINOIS 60615

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

12<sup>00</sup> MAIL

UNITED FINANCIAL MORTGAGE CORP.

By: Joseph Khoshabe  
Joseph Khoshabe-President

By: \_\_\_\_\_

It's: President

Witness: P. McDonald

On SEPTEMBER 8, 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared JOSEPH KHOSHABE  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the cor-  
porate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Maureen A. McDonald

My Commission Expires 11-06-90 County,

"OFFICIAL SEAL"  
MAUREEN A. McDONALD  
Notary Public, State of Illinois  
My Commission Expires Nov. 6, 1990

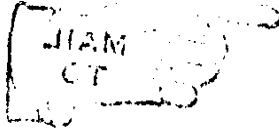
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

87-502623

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COOK COUNTY RECORDER  
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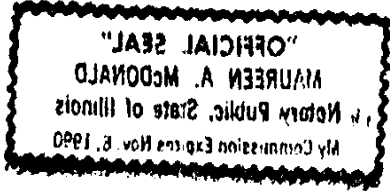
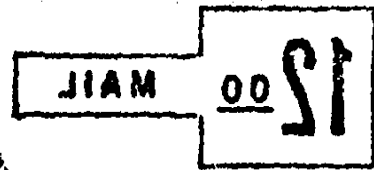
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