

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S1153772 cp



UNOFFICIAL COPY

Release of mortgage

Please return recorded document to the addressee as listed at the bottom of this instrument.

Loan no. 19-800759-3 Index no. 87502691

Property address 1661 N. Burling Chicago, IL 60614

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL - A Federal Association, a corporation existing under the laws of the United States

for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

American National Bank & Trust

their heirs, legal representatives and assigns of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois as Document No. 86319058 and a certain Assignment of Rents recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois as Document No. _____ to the premises therein described to-wit:

Lot 127 and the South 1/2 of Lot 128 in Sheffield's Subdivision of Lots 9 To 18 and the West 1/2 of Lot 19 and all of Lots 20 To 22 in Block 1 In Sheffield's Addition to Chicago in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

14-33-314-072 ALLEN M.
1661 N. Burling
Chgo IL

87502691

IN TESTIMONY WHEREOF, THE SAID PATHWAY FINANCIAL - A Federal Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Asst. Secretary, this 25 day of August, 1987.

DEPT-01 RECORDING \$12.25
T#1111 TRAN 2094 07/14/87 15:48:00
#1287 # A # 87-502691
COOK COUNTY RECORDER

By [Signature] Vice-President
Attest: [Signature] Asst. Secretary

This instrument was prepared by Linda M. Mandernack
Address of preparator 100 N. State St.
Chgo, IL 60602

87502691

STATE OF Illinois }
COUNTY OF Cook } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PATHWAY FINANCIAL - A Federal Association and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day, month and year first above written.

Recorder's Box No. _____
Man to: Kenneth Bosworth
444 N. Michigan
Suite 2300
Chicago IL 60611

Notary Public [Signature]

12 Mail

87502691

COOK COUNTY RECORDS DEPARTMENT

PROPERTY OF COOK COUNTY

DEPT-01 RECORDING
#1599 # A * 87502691
COOK COUNTY RECORDER

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PROPERTY OF COOK COUNTY

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Property of Cook County Clerk's Office