

UNOFFICIAL COPY

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MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

87502739

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 10 day of September A.D. 19 87 Loan No. 02-1024270-9

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

PAUL ANASTASIOU and SPEROS ANASTASIOU and MAGDALENE ANASTASIOU as tenants in common as to an undivided 1/2 interest and DANIEL J WASIK and SOPHIA ANASTASIOU-WASIK as to an undivided 1/2 interest in joint tenancy mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook in the State of Illinois to-wit: 6950 W. Forest Preserve Dr., Norridge

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Twenty-five thousand and 00/100-----Dollars (\$ 25,000.00 ), and payable:

Three hundred sixty and 52/100-----Dollars (\$ 360.52 ), per month

commencing on the 30 day of October 1987 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 30 day of September 19 97 and hereby release

and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Daniel J. Wasik  
X Sophia Anastasiou-Wasik (SEAL)

Magdalene Anastasiou (SEAL)

X Speros Anastasiou (SEAL)

Paul Anastasiou (SEAL)

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL ANASTASIOU and SPEROS ANASTASIOU and MAGDALENE ANASTASIOU and DANIEL J WASIK and SOPHIA ANASTASIOU-WASIK

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 10th day of September A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY

Tammy Barnard  
NAME  
4901 W. Irving Park Rd.  
ADDRESS Chicago II 60641



Geraldine L. Bate  
NOTARY PUBLIC

FORM NO:41F DTE:840808 Consumer Lending

My Commission Expires March 5, 1989

Permanent index no: 13-18-319-038-1026

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DEPT-01 RECORDING \$12.25  
T#1111 TRAN 2120 09/19/87 16:42:00  
#1338 # A \*-87-502739  
COOK COUNTY RECORDER

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSN.  
4901 WEST IRVING PARK ROAD  
CHICAGO ILLINOIS 60641

Parcel 1: Unit Number 208 Norridge Point Condominium as delineated on plat of survey of the following described parcel of real estate: Lot "A" (except the North 700 feet thereof and except streets) in Volk Brothers First Addition to Montrose and Oak Park Avenue Subdivision in the South 1/2 of Section 18, Township 40 North, Range 13, East of the Third Principal Meridian, also part of the West 1548.80 feet (except the North 1430.40 feet thereof) of the Southwest fractional 1/4, North of the Indian Boundary Line of Section 18, Township 40 North, Range 13, East of the Third Principal Meridian, which plat of survey is attached as Exhibit D to Declaration of Condominium made by Ray Venture, Ltd., a Corporation of Illinois and recorded as Document Number 25169891, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to use parking space P-26, a limited common element, as delineated on the survey attached to the Declaration aforesaid, in Cook County, Illinois.

13-18-319-03F-1026 TP

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