

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

9 7 5 0 2 3 3 4

87502064

KNOW ALL MEN BY THESE PRESENTS, That the

Cole Taylor Bank/Ford City (formerly Ford City Bank and Trust Co.)

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ford City Bank and Trust Co.

(NAME AND ADDRESS)

U/T/A #1802 dated 7-29-77

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed & Assignment of Rents, bearing date the 10th day of AUGUST, 19 77, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 24 057 591, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

Lots 1, 2, 3, and 4 in Block 1 in McBride, Spencer and Underwood's Subdivision of the East half of the Northwest quarter South of Archer Road of Section 1, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois.

Property Address: 4055 S. Archer Ave., Chicago Illinois  
Tax I.D. #19-01-123-009 *add*  
*D. P.O.*

87502064

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Cole Taylor Bank/Ford City (formerly Ford City Bank and Trust Co.) has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President Secretary, and its corporate seal to be hereto affixed, this 7th day of AUGUST, 19 87.

Cole Taylor Bank/Ford City  
(formerly Ford City Bank and Trust Co.)  
By: *[Signature]* President  
Thomas J. Rebb, Sr. Vice  
Attest: *[Signature]*  
Cynthia A. Sim, Vice Pres. XN 01 03/02

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Michael B. Lahti 5501 W. 79th Street Burbank, IL 60459  
(Name) (Address)

*BOX 187*

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY

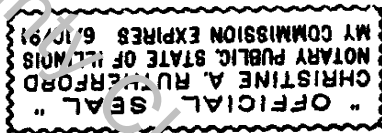
MAIL TO:

Box 187



49020528

DEPT-01 RECORDING \$14.00  
T81111 TRAN 1976 09/19/87 18:16:00  
40991 # 2 \* 07-00000644  
COOK COUNTY RECORDER



*Christina A. Rutherford*

day of August 19 87

GIVEN under my hand and Notarial seal this 7th

and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

authority given by the Board of Directors of said corporation, as their free

Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to

they signed and delivered the said instrument as Sr. Vice President and Vice President

acknowledged that a such Sr. Vice President and Vice President

sons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

Vice President Secretary of said corporation, and personally known to me to be the same per-

a corporation, and Cynthia A. Sim, personally known to me to be the

of the Cole Taylor Bank/Ford City (formerly Ford City Bank and Trust Co.) Sr. Vice President

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rebb

Christine A. Rutherford

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

Property of Cook County Clerk's Office

87502004

7/14 08  
Clerk's Office  
076 05