

UNION MORTGAGE CO., INC.
P. O. BOX 790684
DALLAS, TX 75379-0684

-87-503550



RETURN TO
RETURN TO

ASSIGNMENT
MORTGAGE

at o'clock and minutes
Received and entered with
Book Page
Attest
Register

My commission expires 12/15/88

Given under my hand and official seal this 6 day of June 19 87
I the undersigned, Gerald R Marshall
said State, hereby certify that
President of Consumer's Home Improvement, Inc.
the undersigned, Randy Tapper
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

STATE OF ILLINOIS
COUNTY OF DuPage
Corporate Acknowledgment
Gerald R Marshall
Randy Tapper
87503550 A - 111
12.00

Given under my hand and official seal this day of 19

STATE OF ILLINOIS
COUNTY OF

By
Consumer's Home Improvement, Inc. (U.S.)

Know all men by these presents, that Consumer's Home Improvement, Inc., located at 1960 N. Clybourn, Chicago, Illinois 60624, commonly known as 449 N. Harding, Chicago, Illinois 60624, in consideration of the sum of \$14,966.28, to it in hand paid by Union Mortgage Company, Inc. at or before the signing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and conveyed, and by these presents do grant, bargain, sell, assign, transfer and set over unto the said Union Mortgage Company, Inc. a certain mortgage, made and executed by Ben U.S. Grant, Taylor and Betty J. Williams, in favor of Consumer's Home Improvement, Inc., bearing date the 13 day of May 19 87, and recorded on the day of 19

PROPERTY OF COOK COUNTY CLERK'S OFFICE

1577

87503550

12/15/88

UNOFFICIAL COPY

10/15/2015

10/15/2015

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Property of Cook County Clerk's Office