

UNOFFICIAL COPY

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
-Stefan Dzlaba and Janina Dzlaba, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of September, A.D. 1978, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 24-662-189, and a certain Assignment of Rents bearing date the 30th day of September, A.D. 1978, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 24-662-190, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lots 15 and 16 and the East 15 feet 3 inches of Lot 17 in Block 20 in Frederick H. Bartlett's Greater 79th Street Subdivision, being a Sub-division of the South West quarter of the South East quarter and the South East quarter of the South West quarter of Section 29; also the South West quarter of the South West quarter of Section 28; Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 5834-56 West 79th Street, Burbank, Illinois

Permanent Index No. 19-29-411-039-0000

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Secretary, this 11th day of September, A.D. 1987.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Mary E. Gunka, Asst. Vice President
Attest: Linda M. Kurshus, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Carol L. Diaz, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary E. Gunka, personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Linda M. Kurshus, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
Carol L. Diaz
Notary Public, State of Illinois
My Commission Expires 6/24/91

GIVEN under my hand and notarial seal, this 11th day of September, A.D. 1987

Carol L. Diaz
NOTARY PUBLIC

(THIS INSTRUMENT WAS PREPARED BY) C. Diaz
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
322 WEST 63RD STREET
CHICAGO, ILLINOIS 60689

87503599

UNOFFICIAL COPY

**Release of Mortgage
BY CORPORATION**

BOX 404

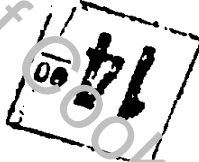
"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

TO

*Deed # 4778-5
Squire*

87503599

Property of Cook County Clerk's Office



DEPT-01 RECORDING \$19.00
T#1111 TRAM 2150 07/15/07 07:08:00
#1345 # 3-07-03599
COOK COUNTY RECORDER