

The above space for recorder use only

THIS INDENTURE, Made this 4th day of September 19 87, between BRIDGEVIEW BANK AND TRUST COMPANY, a corporation duly authorized by the Statutes of Illinois to execute trusts, as trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said company in pursuance of a trust agreement dated the 3rd day of August 19 87, and known as Trust Number 1-1053, party of the first part, and John Johnson and Shirley Johnson, his wife, as joint tenants and not as tenants in common, of 11543 South Sangamon, Chicago, Illinois, party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of Ten and no/100ths (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 92 in James Edwards Construction Company's Cambridge Unit No. 2, a Subdivision of part of the North East 1/4 of Section 34, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.\*\*\*

P.I.N. 28-34-279-001 BDO AD

together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

Subject to: Covenants, conditions, restrictions and easements of record, if any. General Real Estate Taxes for the year 1987 and subsequent years.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said County.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Secretary, the day and year first above written.

BRIDGEVIEW BANK AND TRUST COMPANY as Trustee, as aforesaid, and not personally, Under Trust No. 1-1053

By Marie A. Arnold Vice President

ATTEST David J. Altepeter Secretary

STATE OF ILLINOIS } ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, COUNTY OF COOK } THAT Marie A. Arnold

Vice President of BRIDGEVIEW BANK AND TRUST COMPANY, A State of Illinois Banking Corporation, and David J. Altepeter

Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and

OFFICIAL SEAL EDWINA GASKIN Notary Public, State of Illinois My Commission Expires July 16, 1991

Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank as Trustee as aforesaid, for the uses and purposes therein set forth; and the Secretary then and there acknowledged that he/she as custodian of the corporate seal of said Bank, did affix the corporate seal of said Bank to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4th day of September, A.D. 19 87

Edwina Gaskin Notary Public

FOR RECORDERS INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

17701 Cypress Ave., Country Club Hills THIS DOCUMENT PREPARED BY James W. Halagan, Attorney at Law 7940 South Harlem Avenue Bridgeview, Illinois 60455

MAIL TO JOHN E. JOHNSON 17701 CYPRESS AV. COUNTRY CLUB HILLS, IL.

Box No. Mail to

For information only insert street address of above described property.

PUSH Unit 51465141E

This space for affixing Riders and Revenue Stamps

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COOK COUNTY RECORDER

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