

### SATISFACTION OR RELEASE OF MECHANICS LIEN

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87503848

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

**BEL-RA BUILDING MATERIAL, INC.**

does hereby acknowledge satisfaction or release of the claim for lien against **JAMES LOVENTHAL**

DEPT 91 RECORDING \$12.8  
TM4444 TRN 2204 09/15/87 10:46:00  
M4020 # D \* - 07 - 503848  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

for ONE THOUSAND FIFTY-FIVE & 36/100 (\$1,055.36) -----

Dollars, on the following described property, to-wit:

Lot 43 in Block 8, A Subdivision by executors of W.E. Jones in Section 29, Township 40 North Range 14 lying east of the 3rd principal meridian in Cook County, Illinois.

TI# 12688 S1134291

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 86-063317

Permanent Real Estate Index Number(s): 14-29-119-027 **FAOV**

Address(es) of property: 1224 West Oakdale, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 07 day of September, 19 87.

ATTEST: [Signature]  
[Signature]  
Secretary

**\$7.00  
FILING**

BEL-RA BUILDING MATERIAL, INC.  
(NAME OF BODY OWNERSHIP, FIRM OR CORPORATION)  
[Signature]  
By  
Duly authorized Agent

87-503848

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by ADLER & ADLER 295 LA SALLE CHICAGO 60601  
(Name and Address)

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, LAURA J. ALLEN, a notary public in and for the county in the state aforesaid, do hereby certify that CHARLES E. ADLER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of September, 19 87.

Laura J. Allen  
NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

Property of Cook County Clerk's Office

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