

# UNOFFICIAL COPY

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WARRANTY DEED  
Statutory (ILLINOIS)  
(Corporation to Corporation)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR Shawmut First Mortgage Corp.  
f/k/a First Gibraltar Mortgage Corporation

a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and No/100 ----- (\$10.00) ----- DOLLARS,

87503881

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to Secretary of Housing & Urban Development, 547 West Jackson, Chicago, Illinois

(The Above Space For Recorder's Use Only)

a corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_ having its principal office at the following address \_\_\_\_\_

the following described Real Estate situated in the County of \_\_\_\_\_ and State of Illinois, to wit:

LOT 11 AND THE SOUTH 1/2 OF LOTS 10 IN BLOCK 10 IN CARTER'S RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14, 15 AND LOTS 2, 4 AND 5 IN BLOCK 17 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 IN CLIFFORD ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

87503881

Permanent Real Estate Index Number(s): 16-01-311-023 *alter*

Address(es) of Real Estate: 1012 Mozart, Chicago, Illinois

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 29th day of July, 19 87.

IMPRESS  
CORPORATE SEAL  
HERE

BY Larry Petr Vice PRESIDENT  
ATTEST Margaret Zoller Assistant SECRETARY  
Shawmut First Mortgage Corp. f/k/a  
First Gibraltar Mortgage Corporation  
(NAME OF CORPORATION)

State of Texas County of Dallas ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Larry Petr personally known to me to be the Vice President of the SHAWMUT FIRST MORTGAGE CORP. formerly First Gibraltar Mortgage Corp.

IMPRESS  
NOTARIAL SEAL  
HERE

corporation, and Margaret Zoller personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of July, 1987

Commission expires March 31, 1989

Mary Stiegler  
NOTARY PUBLIC  
Mary Stiegler  
Notary Public for State of T

This instrument was prepared by Greenberg Keele Lunn & Aronberg, One IBM Plaza, Chicago, Illinois 60611

MAIL TO:

Atthan H. Lichtenstein  
Greenberg Keele Lunn & Aronberg  
(Name)  
One IBM Plaza, Suite 4500  
(Address)  
Chicago, Illinois 60611  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO

(Name)

(Address)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO

Exempt under provisions of Paragraph A FAX REFUND FOR REVENUE TAXES UNDER provisions of Paragraph Section 200.1-296 under provisions of Paragraph Section 200.1-43 of the Chicago Transaction Tax Ordinance.

Buyer, Seller or Representative

9-11-87

SI105494 WASH

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WARRANTY DEED  
Corporation to Corporation

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

-87-503881

DEPT-61 RECORDING \$12.25  
TH999 TRAN 2204 07/15/87 12:51:00  
#603 # 1 \* - 87 503881  
COOK COUNTY RECORDER

18830518

12<sup>00</sup> MAIL