

Assignment of Mortgage/Deed of Trust

RECORDER'S STAMP

DEPT-01 RECORDING

7#444 TRAN 2207 09/15/87 11:00:00

#1094 # D * - 87 503923

COOK COUNTY RECORDER

51151643 (3) ALL
51151843
511515115

THIS INDENTURE, Made this Eightth day of September
 In the year of our Lord one thousand
 nine hundred and Eighty-Seven between
 "SECURITY FINANCIAL & MORTGAGE CORPORATION, D/B/A METRO-EAST
 SECURITY MORTGAGE CORPORATION, A MISSOURI CORPORATION."

hereinafter called the assignor, of the first part and
 SECURITY SAVINGS AND LOAN ASSOCIATION
 A WISCONSIN CORPORATION

hereinafter called the assignee, of the second part, witnesseth, that
 WHEREAS, Christopher G. Picman

did by a certain Mortgage/Deed of Trust dated the 8th day of September A.D., 19 87
 filed for record in the office of the Clerk and Recorder of the County of Cook
 In the State of ILLINOIS on the _____ day of _____, 19____,
 and duly recorded in Book _____ of the records in said office, at Page _____, grant
 bargain, sell and convey the property therein and hereinafter described to the Public Trustee of the said County of Cook
 In the State of ILLINOIS to secure the payment of one promissory note, for
 the principal sum of Fifty-three thousand nine hundred and 00/100

NOW, THEREFORE, in consideration of the sum of Ten and No/100.....DOLLARS, paid by the said assignee to the said
 assignor, the receipt whereof is hereby acknowledged, the said assignor hereby assigns unto the said assignee, the said
 Mortgage/Deed of Trust and Note secured thereby, together with all moneys now owing or that may hereafter become due or
 owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the
 said assignor hereby grants and conveys unto the assignee, the following described property situate in the County of Cook
 and State of ILLINOIS to-wit:

-87-503923

THE SOUTH 1/2 OF THE WEST 160 FEET OF THE NORTH 2/5 OF THE
 NORTH 1/2 OF LOT 85 IN FREDERICK H. BARLETT'S AERO FIELDS,
 BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2
 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH,
 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE
 SOUTHEAST 1/4 OF SAID SECTION 33 (EXCEPT PART THEREOF
 DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT 7737152, RECORDED
 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON
 DECEMBER 5, 1922 IN BOOK 175 OF PLATS, PAGE _____,
 COUNTY, ILLINOIS.

Security Financial
 D/B/A METRO EAST SECURITY
 MORTGAGE CORP
 ST. LOUIS, MISSOURI
 6313

INDEX# 19-33-404-032 GAO M.

TO HAVE TO HOLD the said Mortgage/Deed of Trust and Note, and also the said property unto the said assignee forever,
 subject to the terms contained in said Mortgage/Deed of Trust and Note, and the said Assignor hereby covenants with the said
 Assignee that the said Mortgage/Deed of Trust and Note hereby assigned is a good and valid security and that the said assignor
 has not done or permitted any act, matter or thing whereby the said Mortgage/Deed of Trust has been released or discharged,
 either partly or in entirety and has the right to assign said Mortgage/Deed of Trust and will upon request do, perform and execute
 every act necessary to enforce the full performance of the covenants and agreements therein contained and that this assignment
 and the covenants herein shall inure to the benefit of and extend to and be binding upon the successors and assigns of the
 respective parties hereto.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto subscribed by its
 _____, and its corporate seal to be hereunto affixed the day and year first above written.

ATTESTED:
 By: Dennis Arndt

12⁰⁰ MAIL

By: Cynthia A Morgan

STATE OF ILLINOIS
 COUNTY OF COOK

The foregoing instrument was acknowledged before me the
 19 87, by CYNTHIA A MORGAN
 and attested to by DENNIS ARNDT
 "SECURITY FINANCIAL & MORTGAGE CORPORATION, D/B/A METRO-EAST SECURITY MORTGAGE CORPORATION"
 My notarial commission expires _____

8 day of September
 as ASSISTANT SECRETARY
 as VICE-PRESIDENT

" OFFICIAL SEAL "
 THOMAS PISAPIA
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 12/3/90

Witness my hand and official seal
Thomas Pisapia
 Notary Public

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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