## UNOFFICIAMENTO POPULATION OF SEP 15 AM 10: 07

8/503012

RELEASE DEED

|                                   | RELEASE DEED   | •  | 0/50301   | 2                       |  |
|-----------------------------------|--|--|---|-------------------------|--|
| 0                                 | Form 217   | THE ABOVE  | SPACE FOR REGISTRARS USE ONLY   | ·<br>—                  |  |
| 90                                | KNOW ALL MEN BY THESE PRESENTS, That HERITAGE BREMEN BANK AND TRUST COMPANY, a State Banking Association of Tinley Park, Illinois as Trustee   |  |   |                         |  |
| 1-29 79                           | acknowledged, does hereby rele<br>AS TRUSTEE UNDER TRUST AGRE<br>the heirs, legal representatives  | ase, convey and quit-claim unto EMENT DATED APRIL 30, 1987 and assigns of the grantee or g   | nsiderations, the receipt whereof is hereby<br>HERITAGE BREMEN BANK & TRUST CO.<br>7 KNOWN AS TR#87-2987<br>rantees herein, all the right, title, interest<br>h or by a certain Trust Deed, bearing date  | ,                       |  |
| é                                 |  |  | Registrar's Office  | ][                      |  |
|                                   |  | e State of Illinois i  | n Book of   | <u> </u>                |  |
|                                   | pageas Documen   | t Number 87262491, to the p. 87262492 Assignmen  | remises therein described, situated in the it of Rents  | 1                       |  |
|                                   | County of Cool   | State of Illinois  | _, as follows, to wit:  |                         |  |
|                                   | WEST 1/4 OF SECTION 29 DESCRIBED AS LOLLOWS: 3 SOUTH WEST 1/4, AND RUNG THENCE HORTH 880.0 FLET EAST 1/4 OF THE SOUTH WE SOUTH EAST 1/4 OF THE SOUTH WE SOUTH EAST 1/4 OF THE SO   | TOWNSHIP 36 NORTH, RANGE SEGINNING AT THE SOUTH EAS PAGE THENCE WEST ALONG THE TO A POINT BEING 316.37 F.ST 1/2, THENCE EAST PARA ST 1/4, 316.37 F.E.E.; THENCE WEST WEST THENCE WITH WEST 1/4, 316.37 F.E.E.; THENCE WITH WEST 1/4, 380.0 F.E.L.  | PART OF THE SOUTH EAST 1/4 OF THE 13 EAST OF THE THIRD PRINCIPAL ME T CORNER OF SAID SOUTH EAST 1/4 O SOUTH LINE THEREOF, 316.50 FEET; EET WEST OF THE, EAST/LINE OF THE SCE SOUTH ALONG THE EAST LINE OF TO THE PLACE OF BEGINNING, EXCEPT PUBLIC STREET BY PLAT OF DEDICATIONK COUNTY, ILLINOIS.  | SOUTH<br>OUTH<br>HE SAM |  |
|                                   | "Perm Tax No. 28-19-300-019  |  |   |                         |  |
|                                   | together with all the appurtenances and privileges therein to belonging or appertaining.  IN WITNESS WHEREOF, Said HERITAGE BREMELY BANK AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.  (Date) August 31, 1987 |  |   |                         |  |
|                                   | THIS DOCUMENT PREPARED B   | Y:<br>HERITAGE BI  | REMEN BANK AND TRUST COMPANY  |                         |  |
|                                   | HERITAGE BREMEN BANK & TRUST<br>17500 S. CAK PIRK AMENUE<br>TINLEY PARK, IC INC.U 6047   | CO. By 0 0 0   | as Trustee as aforesaid,  Chickendent  Assistant Secretary  | 8750                    |  |
|                                   | CE<br>BA<br>san<br>Ass<br>sign<br>unt<br>the<br>Ba<br>ret  | RTIFY, that the above named Vice Preside NK AND TRUST COMPANY OF TINLEY ne persons whose names are subscribed to sistant Secretary respectively, appeared befored and delivered the said instrument as the lary act of said Bank for the uses and pure mand there acknowledged that said Assistank, caused the corporate seal of said Bank | d for the County and State afc. soid, DO HEREBY ent and Assistant Secretary of HERITAGE BREMEN Y PARK, Grantor, personally known to me to be the the foregoing instrument as such Vir. President and one me this day in person and acknowledged that they seir own free and voluntary act and as me free and voluntary act and assistant Secretary as custodian of the corporate seal of said to be affixed to said instrument as said Assistant Secretary are considered to said instrument as said Assistant Secretary and the said Bank for the uses and | 37503012                |  |
|                                   |  | Given under my hand and Notar  | Date 0/31/6/  | _                       |  |
| (fledry forces Notary Public 1-20 |  |  |   |                         |  |
|                                   | E STREET 17500 0   | MEN BANK & TRUST CU.<br>AK PARK AVENUE<br>PARK, ILL. 60477   | POR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  16650 South Oak Park Avenue 1 Tinley Park, IL 60477  |                         |  |
|                                   | E<br>R   | OR   |   |                         |  |
|                                   | Y INSTRUCTIONS   |  |   |                         |  |

REGISTRAR'S RECORDER'S OFFICE BOX NUMBER BOX 333 - WJ

INSTRUCTIONS

H187485

## UNOFFICIAL COPY

and the state of t

| THE PROPERTY OF AND AND SPECIAL COMPANY.   |   |
|--|---|
|  |   |
| The second of th | and the same of |
|  |   |
| A part and reaches to the same with the same to the property.  |   |
| O CAX  |   |
|  |   |
| The transfer of  |   |
| C  |   |
| 0 <u>/</u>   |   |
|  |   |
| total in the control of the first of the control of | County Control  |
| Company of the second  |   |
| 1994 MAD IT AND HAVE THE CONTROL OF  | C   |
| And the second of the second o | 74  |
| Construction of Construction of the Constructi | 0.  |
|  |   |
| en e   | CO  |
| The second secon |   |
| TOMAN CO.  |   |
| A Company of the Comp |   |
| State of the state |   |
| Manager to a service of the service  | Andrew Carlos Andrew Carlos Andrews   |