And Release	of Mortgage
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						1	oan No	22047-1	1
		ERN SAVI	_	LOAN ASSO	CIATION	14	OM 140,		
of all the	notes the		and of the su	e indebtedness sec m of one dollar, ti Richard		cof is hereby a	cknowledged	l, does hereby	REMISE
of the Co right, tit		t, claim or o	Cook demand what	and State soever it may ha		inois n, through or	by a certa	in Mortgage (, all the dated the
23rd	day	day of		January , A.I		. 19 76 , and :	recorded in t	the Recorder's Office of	
	C	look	Count	y, in the State of	Illinoi	8			, in book
	of re	cuids, on page	•	, as documer	nt No. 233	72815	, ar	nd a certain As	æignment
of Rents	dated the	21 rd	day of	January	_	, 19 76	, and rec	orded in the R	ecorder's
Office of		Cook	A-	County, in t	he State of	Illinois		C7 C9	, in
book	, as follow	of records, on	r atr:	, as doc	ument Na 2	3372816	,	to the premise	s therein
	•		0	t. t	1_	abantanta	Ch.ddaadaa	-7 (an 6%)	
1	of the North, Illinoi	East half Range 13 l s.	of the So East of th	vision of Bl uth East qua e Third Prin	rter of Sec cipal Meric	ction 36, '	Township	40	14
!	Perm. T	ax No. 13	3-36-414-0	26 +7 HO	6			· -	
]	Propert	y Address	3: 2436 W	. Moffat Sr.					
situated in State of appertaini		City Illinois	of	Chicago , together	, Co with shahe ap	,	ook d privileges (thereunto belo	and onging or
IN TESTU	MONY WI	HEREOF, the	said corporati	on has caused its o	corporate # 🕏 te	o be hereto affi	ixed, and ha	s caused its na	me to be
signed to t	hese prese	nts by its	Vice	President,	and attested by	its Ass	t.	Secret	lary, this
16th	day o	f Apr	11		A.D., 19 87	7. 19			
ATTEST:		N	ORTHWE	STERN SAVIN	IGS AND L	OAN ASSIC	CIATION	4	
	May	al	2		Ву	Same		R	
0m 4 mm 0 F	7			etary	•	0	Vice	President	
STATE OF COUNTY (Illino Cook	aa.	l, Josep	hine Valen	ti	the unders	igne Notar	y Public
		y, in the State	aforesaid, DO	HEREBY CERTI	FY THAT	James L.	Busch		
		me to be the	Vice	President of					
i corporati	on, and		WESTERN Cordon	SAVINGS AN		SSOCIATION SSOCIATION SERVICE SERVICE SSOCIATION SERVICE SERVICE SSOCIATION SERVICE SE		st.	_

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

16th day of **April**

, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:
Josephine Valenti

2300 N. Western Ave. 60647 Chicago, IL

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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additional agreements as to a distribution of

Proceedings to be foreigned to the second

Serry Or Coot County Clerk's Office

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ships reserve a tracia deserves.

mail & : Pardi Mayer Dr. 333 W. Warker Dr. 5ts. 1200 el 60006

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