JY-05-333-00

UNOFFI SPASSACTION Release of Mortgad

AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as State Loan No. 1903489-1 Savings and Loan Association, assignee of Sunkist Service Company now known as FCA Service a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does he CONVEY, RELEASE and QUIT CLAIM unto

Gregory G. Gorman & Theresa A. Gorman, his wife

and State of Illinois of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1983, and recorded in the Recorder's Office of June 27th day of County, in the State of Illinois . in book Cook , as document No. 26672468 XX , and a certain Assignment XX of a cords, on page -----, and recorded in the Recorder's ----- day of ---------- County, in the State of ---book ----- of records on page ----- , as document No. --------- , to the premises therein described, as follows, to-wit: LOT 29 AND 30 IN CENTRAL AVENUE AND 91ST STREET SUBDIVISION, BEING A SUBDIVISION OF THE EAST QUARTER OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 9014 S. Central, Oak Lawn, Il. Tax ID 24 05 232 022 City Oak Lawn , County of situated in the , together with all the appurtenances and privileges thereunto belonging or State of Illinois appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be Assistant Vice President, and accested by its Secretary, this signed to these presents by its A.D., 1987 day of American Javings and Loan Association, assignee of Sinkist Service Company now ATTEST: known as FCA Service Company James R. Pickett Vice President Secretary Assistant Sheila Brown **CALIFORNIA** STATE OF the undersigned, a Notary Barbara J. Gill COUNTY OF SAN JOAOUIN in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James R. Pickett President of AMERICAN SAVINGS AND LOAN ASSOCIATION personally known to me to be the Vice personally known to me to be the Assistant

Sheila Brown

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY: Ruth Hamm Buth Hanen Beneficiary & Demand Department

Mail To James H. Himmel 6500 College Dr.

Palos Hts., I1. 60463 44053-7 (1/74)* 345R — Full Satisfaction and Release of Mortgage BARBARA J. GILL

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SAF Systems and Forms

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Notary Public

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Cook County Clork's Office

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