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CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

COOK COUNTY, ILLINOIS  
RECORDER FOR RECORD

1987 FEB 15 AM 11:32

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Above Space For Recorder's Use Only

15.00

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness and Assignment of Rents secured by the Mortgage/ hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto ALFRED H. SCHMIDT AND MARY JANE SCHMIDT, his wife and  
(NAME AND ADDRESS)

WLMER J. VANYEK AND EDITH VANYEK, his wife, 8916 Kenneth, #105E, Des Plaines, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/, bearing date the 16th day of February,

1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book

25399540

XXXXXXXXXXXXXXXXXXXX, as document No. 25399541, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

**PARCEL 1: UNIT NO. 105 E, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):**

THAT PART OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST QUARTER OF SECTION 10; THENCE NORTH 814.34 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE WEST 652.01 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST QUARTER, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 178.91 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 73.50 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE EAST 178.91 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE SOUTH 73.50 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

has which survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Courtland Square Condominium Building No. 25 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 28, 1979 and known as Trust No. 39321, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 25053457, together with an undivided 5.652921 % interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

This Mortgage also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership.

**PARCEL 2:** Mortgage also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Courtland Square Homeowners' Association dated the 1st day of March, 1979, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25053432, which is incorporated herein by reference thereto.

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:  
Skokie Federal Savings  
1959 DuLincoln Ave.  
Skokie, Ill. 60077

Box 15

Property of Cook County Clerk's Office

MY COMMISSION EXPIRES 11-21-88

*Shirley Johnson*  
NOTARY PUBLIC

I, \_\_\_\_\_ the undersigned \_\_\_\_\_ a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
Valerie Ficek  
personally known to me to be the \_\_\_\_\_ Vice \_\_\_\_\_ President of the \_\_\_\_\_  
SKOKIE FEDERAL SAVINGS AND  
LOAN ASSOCIATION \_\_\_\_\_ a corporation, and \_\_\_\_\_ Indra K. Ramdass \_\_\_\_\_ personally  
known to me to be the \_\_\_\_\_ Asst. \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and several \_\_\_\_\_ Vice \_\_\_\_\_ President and \_\_\_\_\_ Asst. \_\_\_\_\_ Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors \_\_\_\_\_ of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_ 1987.

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STATE OF ILLINOIS  
COUNTY OF COOK

UNOFFICIAL COPY

BFC FORM 835

This instrument was prepared by Chryst Arthur, 7952 N. Lincoln Avenue, Skokie, IL 60077

By: William F. ...  
Vice President  
Attest: Andrew K. ...  
Secretary

has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 2nd day of September, 19 87.

IN TESTIMONY WHEREOF, the said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION together with all the appurtenances and privileges thereunto belonging or appertaining:

8916 Kenneth #13, Des Plaines  
PIN #09-10-401-081-1005

RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF

Property of Cook County Clerk's Office

sit  
x  
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acc  
hel  
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CC  
an  
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1500

KNOW ALL MEN BY THESE PRESENTS, That the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION United States of America

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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COOK COUNTY, ILLINOIS  
RECORD

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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

Loan #11-007668-7

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