71-32-923W

NL #23-034086-01 1187503390

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

. 1997 SEP 15 PM 12: 31

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| | THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE: |
|--------------|--|
| 1 | KNOW ALL MEN BY THESE PRESENTS, That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and |
| _ | QUIT CLAIM unto RICHARD G. BACA AND LINDA S. BACA, his wife |
| . | |
| | of the County of <u>Cook</u> and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the <u>25th</u> day of <u>May</u> A.D., 1978, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of <u>Cook</u> County, in the State of Illinois as Document Number <u>24 472 866</u> , to the premises therein described as follows, to wit: |
| 16 20 | Lot 3 and Lot 2 (except the North 10 feet) in Block 40 in Gross 1st Addition to Grossdale in the North West quarter of Section 34, Township 39 North, Range 12, East of the Thir? Principal Meridian, in CookCounty, Illinois |
| | |
| 1, | Commonly known as 3204 Arthur Aronue, Brookfield, Illinois 60513 P.I.N. 15-34-114-025 OEO ALC |
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| | situated in the County of Cook and State of Illino's, together with all appurtenances and privileges belonging or |
| * | in testimony whereof, the said LA GRANGE FEDERAL SAVINGS |
| | AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and |
| ميرا | has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 10th day of September A.D., 1987. |
| | |
| 1 | LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION |
| • | |
| | Ву |
| 1 | H. M. Lipsey Vice President |
| _ | Atlest: |
| 1 | Rate of Illinois) W. H. Lewis Assistant Secretary |
| 1 | county of Cook) The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that |
| Ι΄ | H. M. Lipsey and W. H. Lewis |
| A de V | ersonally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAULOS AND LOAN SOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this ay in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as ice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said proporation, for the uses and purposes therein set forth. |
| `` | GIVEN under my hand and Notarial seal this 10th day of September A.D., 19.87. |
| | Sugar Wherthy |
|] | Notary Public |
| E | OR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL |
| _ | • |
| B | BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE |
| - | |
| - 1 | HE MORTGAGE OR DEED OF TRUST WAS FILED. |
| | 110 |
| * | La Grange Federal Savings & Lean Assn. |
| M A 17 - | This instrument was prepared by: |
| MAIL 1 | La Grange Iffinois 60525 H. M. Lipsey |
| | LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road • La Grange, IL 60525 |
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Property of County Clerk's Office

La Grange All Sevings & Loan Massa.

La Sevings All Control of the Grange Road

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La Grange, Illinnis

Release Beed
By Corporation