

WARRANTY DEED
State of Illinois
(Individual to Individual)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR PAUL M. LISNEK, a bachelor,
4026 North Clarendon, Unit 2S,

of the City of Chicago County of Cook
State of Illinois for and in consideration of
TEN AND 00/100 (\$10.00)-----

-----DOLLARS.
and other good & valuable consideration hand paid,
CONVEY and WARRANTS to KIM PATRICIA
LITWACK, 600 North McClurg Court,
Apartment 2305-A, Chicago, Illinois 60611,

87504550

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the
State of Illinois, to wit:

See attached page for Legal Description.

P.I.N. 14-17-418-026-1005 M.

Subject to: covenants, conditions, and restrictions of record;
terms, provisions, covenants and conditions of the Declaration of
Condominium and all amendments thereto; private, public, and
utility easements including any easements established by or implied
from the Declaration of Condominium or amendments thereto; roads
and highways; party wall rights and agreements; limitations and
conditions imposed by the Condominium Property Act; special taxes
or assessments for improvements not yet completed; unconfirmed
special taxes or assessments; general taxes for the year 1986 and
subsequent years; installments due after the date of closing of
assessments established pursuant to the Declaration of Condominium;
and the Mortgage or Trust Deed set forth in sub-paragraph 3 (b) or
3 (d) of the Real Estate Contract.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois.

Permanent Real Estate Index Number(s): 14-17-418-026-1005 87504550

Address(es) of Real Estate: 4026 North Clarendon, Unit 2S

DATED this 10th day of September 1987

PLEASE PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)
Paul M. Lisnek (SEAL) (SEAL)
(SEAL) (SEAL)

State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
PAUL M. LISNEK

IMPRESS SEAL HERE personally known to me to be the same person whose name is subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that he signed, sealed and delivered the said instrument as his
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.



Given under my hand and official seal this 10th day of September 1987
Commission Expires 19 Notary Public

This instrument was prepared by Steven M. Shaykin, 2644 E. Dempster, Suite 204,
(NAME AND ADDRESS)
Des Plaines, Illinois 60016

MAIL TO: { Laura Addelson (Name)
500 Davis Suite 701 (Address)
Evanston, Illinois 60201 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Kim Litwack (Name)
4026 N. Clarendon #2S (Address)
Chicago, Illinois 60613 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO

Cook County REAL ESTATE TRANSACTION TAX 60.00
STATE OF ILLINOIS REAL ESTATE TRANSFER TAX
CITY OF CHICAGO REAL ESTATE TRANSACTION TAX 600.00
DEPT. OF REVENUE SEP 15 1987

UNOFFICIAL COPY

Warranty Deed

INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

UNIT 2S IN 4026 NORTH CLARENDON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN HEDGES AND HULBERT'S SUBDIVISION OF THE NORTH 1/2 OF LOT 9 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 1, 2, AND 9 IN HULBERT'S SUBDIVISION OF THE SOUTH 1/2 OF SAID LOT 9 IN HUNDLEY SUBDIVISION OF AFORESAID IN CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26622609 AND AMENDED BY INSTRUMENTS RECORDED JUNE 8, 1983, AS DOCUMENT 26635553 AND RECORDED AUGUST 8, 1984, AS DOCUMENT 27205859 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO. 14-17-418-026-1005

DEPT-01 \$12.25
 T#0003 TRAN 8356 09/15/87 13:10:00
 #367 * C * -87-504550
 COOK COUNTY RECORDER

-87-504550

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