Know All Men by These Presents, THAT THE

-Fleet-Finance-Inc.	
a corporation organized and existing under and by virtue	of the Laws of the State of Delaware
having its principal office at Atlanta, Ga	
for and in consideration of one dollar and for other good hereby confessed, does hereby Remise, Convey, Release	and Quit-Claim unto
Irene Allen 5654 S. ABerdeen Chicago,	11. 60621
interest, claim or demand whatsoever it may have acquire	ate of Illinois all the right, title, and in, through or by a certain.
deed bearing date the 12th day of March in the Recorder's Office of Cook	A.D. 19 87, and recorded County, in the State of
in Boak No of	
87240487, to the premises therein described, s	
and State of LIIInois as follows Lot 23 to Block 4 in Snydacker's Subdi	, to wit: .vision of the West 1 of the NOrth WEst 1
East of the Third Principal Meridian, i	of SEction 17, Township 38 North, Range n Cook County, Illinois.
Commonly known og 5654 S. Aberdeen Chi	· ·
Permanent Index NC 20-17-209-049 7	AAO
	Finance Inc./Sandra Wiech . Harrison ST. de, 11. 60162
10 S	jume nas ,
This release is made, executed and delivered pursuant to a	uthority given by (1) Board of Directors of said corporation
2)	or sold corporation
The second control of the second state of the second secon	The state of the s
	these pusents to be signed by its_Attorney_in_Fact
8	Liese Chy
	By Geri Chaput
	Actorney in FAct for
Bart Thielen Secretary	Flortriance Inc.
	The state of the s
STATE OF Illinois	
County of (book) ss 	in and for said County in the State
aforesaid, DO HEREBY CERTIFY, ThatGuri (
known to me to be the Attorney in FAct	inaximus the Said Corporation
personally known to me to be the	sandBerro This lenSecretary of sald Corporation, whose names are a me this day in person and severally acknowledged that
as such Attorney in Fact Recommond	Secretary, they signed and
CRACIONE And as General Residence Control of the second control of	aid instrument of writing as Attorney in Fact
Corporation to be affixed thereto, pursuant to authorit their free and voluntary act, and as the free and voluntar purposes therein set forth.	y given by the Board of Directors of sald Corporation as ry act and deed of said Corporation for the uses and
GIVEN under my hand and	soal, this 11thy of September
vin i i	Dear Clear
der Brown - register in a grant of	ission expires: 3-27-89
(1) "The Board of Directors" or "ArticleIII Se	
(2) "At a regular (or special) meeting thereof held on the standard of the sta	neA.D. 19

UNOFFICIAL

on Page recorded in Book aforesaid, on the Office of This instrument was filed for record in the Recorder's STATE OF RELEASE OF MORTGAGE 20 BY CORPORATION 70 _day of_ County) o'clock___M., and 2 __County RECORDER Property of Cook County Clerk's Office SS. No

-87-5001337

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