WHEN RECORDED MATE TO: Sam A. Sparacino, Sr. Adeline Sparacino 943 Glouchester Circle Schaumburg, IL 60193

RELEASE OF MORTGAGE

87594180

·
For a valuable consideration, it is hereby certified that a mortgage
executed by SAm A. Sparacino and Adeline Sparacino, His Wife
TO Draper and Kramer, Inc. Assign to: Lincoln Service Corporation
on the 28th day of December ,1984 , securing the Principal
sum of Forty Thousand and 00/100, Dollars (\$ 40,000.00),
which mortgage was duly recorded in Mortgage Book Instrument / 27397502
in the Office of the Recorder of Cook County, Illionois
on the 7th day of January ,1985 , is hereby Released and
Satisfied.
In Withous Whereof, said <u>CORPORATION</u> has caused this
Release to be executed and its corporate scal to be affixed, by its
duly authorized officer on this 15th day of April ,1987
Unit No. 20-2A In Carriage Home, of Summit Place Condominium as delineated on survey of LINCOLN SERVICE CORPORATION certain lots in Summit Place I in the Southeast 3, of section 27 and certain lots in Summit Place II in part of the west 1 of the Southwest 4 of section 26, all in Meridian, in Cook County, Illinois STATE OF KENTUCKY O7 27-488:5-0/3-1093
COUNTY OF DAVIESS PAGBARA SANFORD/ASST.VICE PRES.
ый?-15-ы чөөөө 87504180 A — ла.
I, the undersigned Notary Public in and for the County and Stat
aforesaid, do hereby certify that BARBARA SANFORD & MOTCAN , ASST. VICE PRES
of LINCOLN SERVICE CORPORATION whose name is
subscribed to the foregoing instrument as such ASST. VICE PRESIDENT
appeared before me this day in person and severally acknowledged that
he signed, sealed, and delivered the said instrument of writing as his
ree and voluntary act, and as the free and voluntary act of said
CORPORATION , for the uses and purposes therein set forth, the
orporate seal of said corporation to be hereto attached.
Given under my hand and notarial seal this 15th day of April
9 87 Jane Gelze NOTARY PUBLI
y Commission expires 9-18-90 NOTARY PUBLIC

Jane Oelze ?

LINCOLN SERVICE CORPORATION

1100 WALNUT STREET OWENSBORG, KY 42302

PREPARED BY:

12.0

JB/2