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Official Business  
City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY,  
COUNTY DEPARTMENT - CHANCERY DIVISION

ILLINOIS

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

87M1-406137  
NO.

VS

CARL MASON (O) ET AL

# 1.60

Defendant(s)

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the SEP 4 1987 day of \_\_\_\_\_ for \_\_\_\_\_

and is now pending in said court and that the property affected by said cause is located at the following address :

2037 2045 E 70 ST 7007 7011 S CHAPPEL AV

and described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

JUDSON H. MINER  
CORPORATION COUNSEL  
CITY OF CHICAGO

BY: Judson Miner

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 501  
Chicago, Illinois 60602

or

Deposit in box no. \_\_\_\_\_

Recorders Office

FILED  
SEP 9 1987  
CHICAGO  
RECORDERS OFFICE

COOK COUNTY CLERK'S  
FILED FOR RECORD  
1987 SEP 16 AM 9:11  
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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 2037 2045 E 70 ST  
7007 7011 S CHAPPEL AV

CARL MASON (0)  
PO BOX 497223-1  
CICERO IL 60650

CALUMET FEDERAL SVGS  
2-14-87 C-87102206  
1350 E SIBLEY BLVD  
DOLTON IL 60419

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

RE: 2037 2045 E 70 ST 7007 7011 S CHAPPEL AV  
PI# 20-24-422-001 *2007*

*S.E.P.*

THE N 1/2 OF LOT 22 AND ALL OF LOTS 23 AND 24 IN KELLY'S SUBDN. OF BLOCK 2  
IN COMMISSIONER'S PARTITION OF THE S 1/2 OF SW 1/4 OF SE 1/4 OF  
SECTION 24, TOWNSHIP 38 NORTH, RANGE 14  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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