

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE D/T/A DATED 7/21/86 AND KNOWN AS TRUST #43651, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 15th day of August, 1986 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 86397299 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

Lot 1 and the North 15 feet of Lot 2 in Block 91 in Northwestern University Subdivision of the North Half of the South Half of the Southwest Quarter lying East of Sherman Avenue and a strip 251 feet East and West of and adjoining the North Half of the above described land of Section 7, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 11-07-122-025

12.00

Common Address: 2222 Orrington Avenue, Evanston, Illinois 60201

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its CONSUMER BANKING OFFICER, and its corporate seal hereto affixed this 31st day of July, 1987

HARRIS TRUST AND SAVINGS BANK

BY Michael Hughes
Assistant Vice President

ATTEST: Michael Chrusinski
Consumer Banking Officer

This instrument prepared by Suzanne Grandchamp Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87505713

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 SEP 16 AM 10 23

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STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

I, Karen D. Quinn a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mildred Hughes personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK, a corporation, and Michael Gbresski personally known to me to be the CONSUMER BANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and CONSUMER BANKING OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and CONSUMER BANKING OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 31st day of July, 1987



Karen D. Quinn

Karen D. Quinn, NOTARY PUBLIC

"OFFICIAL SEAL"
Karen D. Quinn
Notary Public, State of Illinois
My Commission Expires 10/14/90

87505713

Mail to BOX 333-CG

Thomas M. King
30 W La Salle
Chicago
60602