## UNOFFICIAL COPY Release of Mortgage

Loan No. 18-902652-7

LAND OF LINCOLN SAVINGS AND LOAN, formerly

#### COLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN,

_	FORMERLY - FINANCIAL SECURITY SAVINGS AND LOAN ASSOCIATION
	a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, does hereby Release and Quit-Claim unto TERRY R. SANDERS AND BARBARA M. SANDERS, HIS WIFE
<u>~</u>	of the County of
m	dated the 21st day of February 19.78, and recorded (registered) in the Recorder's
-	(Registrat's) Office of
B	Rents recorded (regir are l) as Document No to the premises therein described, situated in the County of Cook and Crate of Illinois, as follows, to-wit:
إينة	SER RIDER ATTACHED
	The East 23.67 feet of the West 192.76 feet of the North 68 st. 192.76 feet of that part lying East of the East line of Asbury Ave.
RDER	nue of the South 1/2 of the North 2/3 of lot 13 in County Clerk's Division of unsubdivided land in the North West 1/4

Parcel 2:

433;

The East 9.66 feet of the West 58.32 feet of the East 155 feet of the South 33 feet of the South 1/2 of the North 1/3 of the lot 13 in County Clerk's Division, aforesaid;

of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian, according to the plat as document 1,003,

Parcel 3:

Easements as set forth in declaration of easements, party walls, covenants and restrictions made by I-2 Salle National Bank as Trustee under Trust Agreement dated Petruary 28, 1957, and known as trust number 20080, dated June 28, 1957 and recorded July 10, 1957, as document 16,954,307 and re-recorded July 30, 1957 as document 16,972,152 and as created:

- (a) For the benefit of Parcel No. 1 and 2 aformaid for ingress egress, light, air, and driveway purposes, over, under, across the South 13 feet of the East 155 feet (except the part falling in Parcel 2) of the South 1/2 of the North 1/3 of 1/2 13, and the North 10 feet (except that part falling in Parce? 1) of that part lying East of the East line of Asbury Avenue of the South 1/2 of the North 2/3 of lot 13; in County Clerk's Division
- (b) For the benefit of Parcels 1 and 2 for ingress, egress, light and air, and for sidewalk purposes over, under and across the South 6 feet of the North 71 feet (except the East 47 feet thereof) and the West 4 feet of the East 51 feet of the South 122 feet, all in that part lying East of the East line of Asbury Avenue (except that part falling in Parcel 1) of the South 1/2 of the North 2/3 of lot 13; in County Clerk's Division.
- For the benefit of Parcel 2 for ingress and egress over the South 33 feet of the East 155 feet (except that part falling in Parcel 2) of the South 1/2 of the North 1/3 of lot 13, all in Cook County, Illinois.

delivered the said instrument of writing as and the said instrument of writing of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purposes therein set forth. . day of .

GIVEN under my hand and notarial scal this

"OFFICIAL SEAL" Diane Gehrke Public, State of Minels McKeary County by Commission (spires April 1, 1930

Notary Public

Manu Select

Release of Mortgage

Kenneth T. Markfram 53 W. Surkson Svans 4 1550.
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### UNOFFICIAL COPY Release of Hortgage

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LAND OF LINCOLN SAVINGS AND LOAN. formerly

#### LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

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TERRY R. SANDERS AND BARBARA M. SANDERS, HIS WIFE

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to the premises therein described, situated in the County of Rents recorded (registered) as Document No.

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SEB RIDER ATTACHED

The East 23.67 feet of the West 192.76 feet of the North 68 sellyer. feet of that part lying East of the East line of Asbury Ave nue of the South 1/2 of the North 2/3 of lot 13 in County Clerk's Division of unsubdivided land in the North West 1/4 of Section 30, Town in 41 North, Range 14, East of the Third Principal Meridian, according to the plat as document 1,003,

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- (b) For the benefit of Parcels 1 and 2 for ingress, egress, light and air, and for sidewalk purposes over, under and across the South 6 feet of the North 71 feet (except the East 47 feet thereof) and the West 4 feet of the East 51 feet of the South 122 feet, all in that part lying East of the East line of Asbury Avenue (except that part falling in Parcel 1) of the South 1/2 of the North 2/3 of lot 13; in County Clerk's Division.
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..... day of

GIVEN under my hand and notarial seal this

"OFFICIAL SEAL" Diene Gehrke Notery Public, State of Misels McHeary County management Espres April 1, 1990

Box 169

day of Market Like (1)

Release of Mortgage

Kenneth T. Araikham S. W. Jackson Blud # 150 Chi. gasting for

Perm. Index #11-30-135-064
Property known as: 185 Asbury, Evanston, IL 60202

29650518

OZ : II HY 91 d3S 1861

Q7D

poses therein set forth.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Vicinity of the state of the st
By described Signatory Wice Fight Designated Signatory
TIACOLA PEDERAL SATINGS AND LOAN ASSOCIATION OF BERWYN.
TVAD OF TIACOLA SATIAGS AND LOAN, Journing
corporate seal to be affixed and this Release to be signed by its President/Designated Signatory, and
In Hituras Hierent, LINCOLN PEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, has hereunto caused its
1400 % Gannon, Hoffman Ercates, IL 60194
This instrument was prepared by Lorraine M. Dudok, Lai d. of Lincoln Savings and Loan

CERTIFY 162 OCCURY OF COOK

CERTIFY 163 And County in the State States and coresion of the State States aforesaid, DO HEREBY CERTIFY 163 And County in the State aforesaid, DO HEREBY CERTIFY 163 And County in the States States

ere despisation as their free and solumery are, and as the free and solumery are and deed of said corporation for the use and pur-

TABLE And resortial seal this Carlo Angus (m. 1987) 10 (as) 10 (as) 12 (as) 12

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Release of Mortgage

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EAND OF LINCOLN SAVINGS AND LOAN

MAIL TO: Kenneth I. Prankham
53 W. Jackson Blud #1552
Chicago, De 60604 3 Proporty or Coop County Clark's Office