THE ACTION ORDER # C-00773

THAT I, American National Bank of Arlington Heights	
of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and	
quit-claim unto First National Bank of Woodstock as Trustee under Land Trust #2343	
dated 9/17/85	-
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have	2
acquired in, through, or by a certain was well, bearing date the 2510 day of September	•
19.85, and recorded in the Recorder's Office ofCock County, in the State of Illinois at	;
Document Number 85 214 097 to the premises therein described, situated in the County of	Ī
Cook, State of Illinois, as follows, to wit:	
Lot 31 in Sub Block 7 in George Ward's Subdivision of Block 12, in Sheffield's addition to Chicago in Section 32, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.	00
FOR THE PROTECTION OF THE CONTENT OF RELEASE SHALL BE FILED WITH THE RECU OF DEEDS IN WHOSE OFFICE THE MORTGALL OR DEED OF TRUST WAS FILED.	
COCK COUNTY, EACH	
1987 SEP 16 AH II: 20 (505963	Do
San Att	75
Tax ID #14-32-112-029-0000 PEC Common address - 2214 N. Magnolia, Chicago, II flf14 together with all the appurtenances and privileges thereunto belonging or appertaining.	87505963
WITNESS my hand and seal this 9th day of September 19 87.	င်း
AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS  PREPARED BY  Frank F. Espina, T., Vice Position:	
ONE NORTH DUNTON  ARLINGTON HEIGHTS, IL 60005  Eartara Meyers, Vice President  SEAL)	
State of Illinois, County of . Cook	
personally known to me to be the Vice President of American National Bank of American National B	ion Higt
of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and saverally acknowledge that they signed and delivered the said instrument as Nice President and Vice President	
of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
Given under my hand and official seal, this 9 day of 52 ft work. 1954.	
Commission expires 1/30/21 The State of Commission expires 1/30/21 Notary Public	
**CEERCLA COLON	

Bexle

DAWN M. DZDFORSKI Notary Public, State of Minors

My Commission Espires 1/30/91

Property of Cook County Clark's Office

Moul To: Holstrom & Green Attn John Purtill 1699 E. Woodfield Ld. Swite 206 Schaumburg. Sel 60195

Re: Kevin Hickey/Eileen O' Grara