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NOTTENED PRINTER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

vert et recondin 186	112.25
TP9999 TRAN 2214 09/15/87	
RESERVED MINER PORCE	
COOK COUNTY RECORDER	

THE MORTGAGE OR DEED OF Above Space For Recorder's 1'se Onto
KNOW ALL MEN BY THESE PRESENTS, That
Erne.t W. Willis, as Trustee
of the County of and State of _ I linois for and in consideration of the payment of
the indebtedness secured by the Trust _Deed _ hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _!_ hereby
REMISE, RELEASE, CONVEY, and OUT! CLAIM unto Richard Mason and Alice Mason, His Wife, 6652 S. Wabash, Chicago Illinois.
heirs, legal representatives and assigns, al to right, title, interest, claim or demand whatsoever
may have acquired in, through or by a cirtain _Trust_Deed, bearing date the _11 day of
August, 19 66 and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book of records, on page, as docurrent No19914084, to the premises
therein described as follows, situated in the County of
Illinois, to wit:
The South 15 Feet of Lot 10 and the North 18 Feet of Lot 11 in Block 4 in Perry and Hartwell Subdivision of the South 13 1/2 Acres of the West 1/2 of the Northwest 1/4 of Section 22, Township 38 North, Range 14, East of the Third Principal Merician, in Cook County, Illinois.
CCO
Permanent Real Estate Index Number(s): 20-22-104-036 TP ALL Address(es) of premises: 6652 S. Wabash, Chicago Illinois
Witness hand and seal this 4th day of September 1987
This instrument was prepared by Forth Class 92-0 10 175 48 87 - Home wood Dee 6 dy

UNOFFICIAL COPY

	OF <u>Illinois</u> Y OF <u>Cook</u>	/ ss	S.		
COUNT					
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	public in and for the said Conest W. Willis	ounty, in the State afo			
	, perso	onally known to me i	to be the same p	person_whose nar	me <u>IS</u> sub-
	o the foregoing instrument.				
	signed		ed the said instruc	nent as <u>his</u> f	ree and volumary
	he uses and purposes therein		50	رن مرجر جا حد عاد	0.7
Gi	iven under my hand and offi	icial scal this 4 Cit	day of _25	eptember 19	<u>_8</u> / _/
	Orx	(Million.	Notary Public	- 22 mily -
	9	(ommission expire	**************************************	AL SLM"
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