

UNOFFICIAL COPY

Doc # 87-505225

ASSIGNMENT OF MORTGAGE

5/14/87
M.T. W...
Rush

87505225

For good and valuable consideration MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. Corporation of the State of ILLINOIS does hereby grant, bargain, sell assign, transfer and set over unto CARL L. BROWN AND COMPANY, a Corporation of the State of KANSAS, its successors and assigns, a certain Indenture of Mortgage, bearing date the 12th day of AUGUST, 1987, made by OTIS GILBERT, A BACHELOR AND TERRENCE WILSON, A BACHELOR and all its rights, title and interest to the premises therein described as follows:

LOT 13 IN HOFF'S SUBDIVISION OF THE WEST 1/2 OF LOTS 2 AND 3 AND ALL OF LOTS 4 AND 5 COMMISSIONER'S PARTITION OF THE NORTH 56 ACRES OF THE WEST 1/2 OF SECTION 13, (EXCEPT THEREFROM THE RIGHT OF WAY OF THE CHICAGO, AURORA AND ELGIN RAILROAD COMPANY AND THAT PART DEDICATED FOR PUBLIC STREET) ALL IN TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PT# 15-15-104-012 DCO

DEPT-01 \$12.25
T30003 TRAN 8358 09/15/87 15:48:00
#5392 * C *-87-505225
COOK COUNTY RECORDER

Commonly known as: 1217 S 18TH AVE. MAYWOOD, IL 60153

Which said Mortgage is RECORDED in the RECORDERS office of the County of COOK in the State of ILLINOIS as Document Number 87-453753.

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said CARL L. BROWN AND COMPANY its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

In Witness Whereof, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be here affixed this 12th day of AUGUST, 1987.

MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.

By: Michael J. Imundo, Executive Vice President

Attest: Marie L. Beck, Assistant Corporate Secretary

State of Illinois) ss
County of COOK)

I, PATRICIA A. FELINCZAK, a Notary Public in and for said County and State, do hereby certify that the above named EXECUTIVE VICE PRESIDENT and the above named ASSISTANT CORPORATE SECRETARY of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the Corporate Seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

Given under my hand and Notarial Seal this 12th day of AUGUST, 1987.

Patricia A. Felinczak
(Notary Public)

My commission expires: 2-11-91

This Instrument Prepared by:

C.J. FLETCHER

12⁰⁰ MAIL

" OFFICIAL SEAL "
PATRICIA A. FELINCZAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/11/91

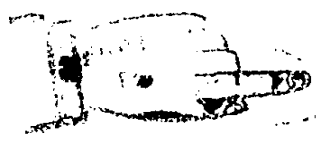
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MAIL TO:

Mtg. Correspondents of IL
345 Georgetown Square
Wood Dale, IL 60191



Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
JAN 14 2019