	PAID IN FULL 7-3UNOFFLICIAL CO.RC#Y556103
エ	RELEASE OF MORTGAGE
かり	87505349
C C- 1045	KNOW ALL MEN BY THESE PRESENTS, That the <u>commonwealth savings association</u> a Corporation of the State of <u>TEXAS</u> , for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mention, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto <u>KENNETH A. LVP AND SUSAN M. LYP, HIS WIFE</u> heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have accuired in, through or by a certain mortgage, bearing date the <u>3rd day of MAY</u> 19 87, and recorded in the Recorder's Office of <u>COOK</u> County, in \$181.5% to of Illinois, in book of records, on page, as Document No. 85190428, to the premises therein described, situated in the County of COOK, and State of Illinois, as follows to-wit:
te [*]	LOT 4 IN ALDCK 3 IN LESLIE C. BERNARD'S THIRD ADDITION TO STANTON HALL SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 4 IN WALES TOBEY'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
	DEPT-01 RECORDING \$14.25 THILL TRAN 2401 09/15/87 15 20.00 together with all the appurtenances and privileges thereunts belonging or appertaining. IN TESTIMONY WHEREOF, the said Commonwealth Savings association has caused these presents to be signed by its Vice president, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 9th day of SEPTEMBER, 19 87.
	COMMONWEALTH, SAYINGS ASSOCIATION
M	8Y: Kay Jawy Vice President
	ATTEST: COLONE, ASS. Secretary
	4
	COUNTY OF HARRIS) SS.
ASS	IGNENDOLYN A in and for said County, in the State aforesaid DO HEREBY CERTIFY that Kay M. Pew personally known to me to be the Vice President of COMPONWEALTH SAVINGS COCIATION a corporation, and EILEEN A. LOWE personally known to me to be the Assistant Secretary of said corporation, personally known to me be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and curposes therein set forth. GIVEN under my hand and seal this gradule of September 19 87

MY COMMISSION EXPIRES 3-11-91

FOR THE PROTECTION OF THE CHIER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OP DEED OF TRUST WAS FILED

14 Mail

UNOFFICIAL COP 10011 10: MENNETH A. LYENING. 10312 SO. STEPHENDR. JISBURY OPDING. Property of Cook County Clerk's Office

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