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**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 1581 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 179696-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MARSHALL GOLDEN and CHARLOTTE R. GOLDEN, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook County, Illinois**, as Document No. 25278190 to the premises therein described to-wit:

**LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE**

DEPT 91 RECORDING 114.25  
199449 TRAN 2225 09/16/87 10:32:00  
35034 # D \* - 37 306473  
COOK COUNTY RECORDER

✓ Property Address: 8001 Courte Dr. #306 Niles, IL 60648  
✓ Permanent Index Number: 09142010511017 TP



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

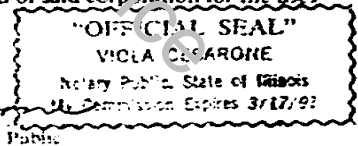
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1st day of SEPTEMBER, 19 87.

Attest: *[Signature]* Loan Servicing Officer  
By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

✓ Mail to:  
Larry Golden  
1430 Sannstone Dr. Suite 111  
Wheeling, IL 60090

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

✓ Return all documents to:  
FORM NO. 32400 PAUL W. MEINHARDT  
2015 S. Arlington Hts. Rd., Ste. 111  
Arlington Heights, IL 60005

14<sup>00</sup> MAIL

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UNIT E 306

WASHINGTON COURTE COND-FIVE

Doc 25182427

SEC 14-4112

Property of Cook County Clerk's Office

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