WHEN RECORDED AND FFICIAL COPY

Shawmut First Mortgage Corp. 4004 Beltline, Suite 100

P.O. Box 810199 Datas. Texas 75381-0199

Loan No. 68849

Con .

87506780

RECORDER'S STAMP

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PEDERAL HOME LOAN MORTGAGE CORPORATION all beneficial interest under that certain Deed of Trust/Mortgage dated MARCH 5 , 1987 executed by LEE H. ELLISON AND MARY S. ELLISON, HIS WIFE , Trustor Trustee, and recorded as to Instrument No.8715695 on 3124187 in Book_____ of Official Records in the County , Document No. ILLINOIS COOK County, Recorder's Office of describing land therein as, to wit: LOT 16 IN BLOCK 5 IN SECENS SUBDIVISION OF THE NORTHEAST 1/48 OF THE NORTHWEST 1/4 OF FACCIONAL SECTION 33. TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS. DAO AN# 15-33-105-016 TOGETHER with all its rights, title, and interest in the note thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage. FIRST GIBRALTAR MORTGAGE CORP. WICE PREBICENT Jan B. Ha March 1,1987 Lancaster Gilmer, Asst. Secretary CORPORATION ACKNOWLEDGMENT

THE STATE OF COUNTY OF

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Jan B. Hamrick, Vice President & Elanie Lancaster Elmer, Asst. Secretary , known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said FIRST GIBRALTAR MORIGAGE CORP.

a corporation, and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SELE OF OFFICE this the day of

A.L. 19

A.L. 19 COA

My commission expires:

Notary Public in and for

JAMEY BOX

State of Team

19 Some procession 9 to 90

UNOFFICIAL COPY

18 6600 (B.S.)

Office

Office 12.00