

UNOFFICIAL COPY

WHEN RECORDED MAIL TO

NCNB NATIONAL BANK OF NORTH CAROLINA
P. O. BOX 19015
Charlotte, N.C. 28233
704-305-6700

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

STATE OF VIRGINIA

LOAN NO.

COUNTY OF HENRICO

ISSUER LOAN NO:

87506194

KNOW ALL MEN BY THESE PRESENTS, THAT FREEDLANDER INC., THE MORTGAGE PEOPLE A VIRGINIA CORPORATION, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO NCNB NATIONAL BANK OF NORTH CAROLINA, BOX 21848, GREENSBORO, NORTH CAROLINA 27420 (ATTENTION: CO2-4):

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: August 27, 1985
AMOUNT: \$27474.00
EXECUTED BY: JOHN W. HALL AND JESSIE M. HALL, HIS WIFE, IN JOINT TENANCY
CLERKS FILE OR INSTRUMENT NO: 85172706
RECORDED DATE: September 3, 1985
BOOK AND/OR VOLUME:
PAGE:
COUNTY AND STATE: COOK COUNTY, ILLINOIS
ADDRESS: 417 West 87th Street, Chicago, Illinois 60620

DESCRIBING LAND THEREIN AS FOLLOWS: LOT 7 IN GIVIN'S RESUBDIVISION OF LOTS ONE TO TEN IN BLOCK ONE IN ENGLEWOOD SUB-DIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION FOUR, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH THE NOTE THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: JULY 17, 1987

FREEDLANDER INC., THE MORTGAGE PEOPLE
4235 Inslake Drive
P. O. Box 1406
Glen Allen, Virginia 23060

(SEAL)

By:

Diane Hall
Name: DIANE HALL
Title ASSISTANT VICE PRESIDENT

ATTEST:

Linda Harris
NAME: LINDA HARRIS
TITLE: ASSISTANT SECRETARY
COMMONWEALTH OF VIRGINIA, COUNTY OF HENRICO

ON THIS 17 DAY OF JULY, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DIANE HALL, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTIONS OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID:

Linda Harris
NOTARY PUBLIC

MY COMMISSION EXPIRES:

LOAN NO. 323 24 2472

87506194

-87-506194

12.00 E