

# UNOFFICIAL COPY

YOUR LOAN NUMBER 95880486  
283944

OUR LOAN NUMBER 87-58-89-86

PAYOUT 06/04/87

KNOW ALL MEN BY THESE PRESENTS, That the NORTHEAST SAVINGS

87566398

a corporation of the State of \_\_\_\_\_, for and in consideration of the payment of the indebtedness secured by the  
NOTE \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the  
sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
ROBERT G HAUGHT AND SUEANNE J HAUGHT.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain M FTG&AT bearing date the 11th day  
of JANUARY 19 85, and recorded in the Recorder's Office of CHICAGO County, in the State of  
ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87566398,  
to the premises therein described, situated in the County of CHICAGO, State of ILLINOIS, as follows, to wit:

LOT 11 IN BLOCK 4 IN RECORDED MAP OF UNIT NO. 1, A SUBDIVISION  
OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5  
TOWNSHIP 35 NORTH RANGE 1W, AND PART OF THE NORTHEAST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 1W, PARCEL  
THE THIRD PRINCIPAL MORTGAGE, IN CHICAGO COUNTY, ILLINOIS, MADE THIS  
OCTOBER 29, 1968 AT DOCUMENT NUMBER 100-10000, IN CHICAGO COUNTY, ILLINOIS,  
INCIS.

#32-057316-011 T-1 FBO  
19028 former document  
**FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said NORTHEAST SAVINGS has caused  
these presents to be signed by its Vice President, and attested by its Ass't Secretary, and its  
corporate seal to be hereto affixed, this 23 day of June 19 87.

NORTHEAST SAVINGS

This document presented  
by  
The Lomas & Nettleton Company  
P. O. Box 225805  
Dallas, Texas 75222-6305

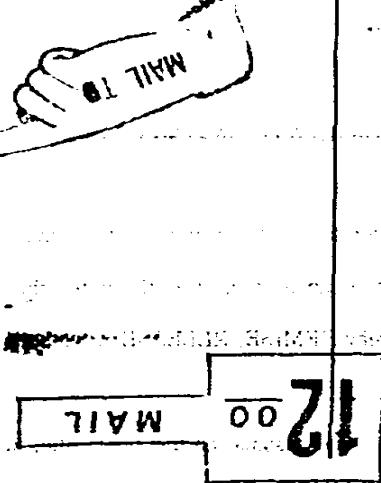
By Joseph T. Marteney, Vice President

Attest: David D. Boughton, Vice President  
Secretary

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MAY 10:

Colville S. Pot  
18 last Repealing  
timeworn Stat. 60430



DUCHESS OF PROSPERITY

6

**RELEASE DEED**

DEPT-01 RECORDING \$12.25  
T#9444 TRAN 2223 09/16/87 10:15:00  
#6661 # D \*-87 506398  
COOK COUNTY RECORDER

THE MONTHLY MEDICAL JOURNAL OF THE  
NATIONAL MEDICAL ASSOCIATION OF THE  
UNITED STATES AND CANADA

**SHERRIEN D. WALSH**  
SHERIFF'S DEPARTMENT  
-NOTARY PUBLIC

Sherilyn D. Walsh

GIVEN under my hand and seal this 23rd day of June 1987

for the uses and purposes herein set forth.

corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of said corporation, and caused the corporate seal of said corporation to be affixed thereto, and as the free and voluntary act of said corporation, and as their free and voluntary act, and as the free and voluntary act of said corporation.

County, in the State aforesaid, DO HEREBY CERTIFY that Joseph T. Hartney personally known to me to be Vice President of the Northeast Saviniers

COUNTY OF Harrison  
STATE OF Conn. { SS.