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COOK COUNTY, ILLINOIS
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1987 SEP 16 PM 2:31

87507459

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TH

RECORD AND RETURN TO:
BOX 130
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
1701 W. GOLF RD.-STE. 110, TOWER 1
ROLLING MEADOWS, ILLINOIS 60008
ATTENTION: MARLENE SAWYER

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87308412

Form MP-10
Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1987 SERIES A 242268-9

12⁰⁰

87507459

ASSIGNMENT OF MORTGAGE

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS A UNITED STATES CORPORATION with its principal
place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"),

In consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is
hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate
(hereinafter called the "Assignee"), hereby sells, assigns, war-
rants and conveys unto the Assignee that certain Mortgage dated JUNE 8, 1987

made by
PETER H. ROSENTHAL AND DIANE H. ROSENTHAL, HUSBAND AND WIFE

to Assignor in the principal sum of
ONE HUNDRED THOUSAND AND NO/100 Dollars

(\$ 100,000.00) and recorded in the Office of the Recorder of Deeds of
Cook County, Illinois on June 8, 1987 as Document No. 87308412

on real estate legally described as follows: RE-RECORDED AS 87507458
UNIT 3-3 IN THE NEWPORT VILLAGE CONDOMINIUMS AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1
THROUGH 21 IN NEWPORT VILLAGE AND OF LOT 219 IN TIBURON PLANNED
UNIT DEVELOPMENT PLAT BOTH FALLING IN THE WEST 1/2 OF THE NORTHWEST
1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86323932 AND AS
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: UNIT 3-3
4041 NEWPORT LANE
ARLINGTON HEIGHTS, ILLINOIS 60004

03-06-105-026-0000
03-06-105-027-0000

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with
interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and
assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever
the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 8TH day
of JUNE, 19 87

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
By: [Signature]
Title: VICE PRESIDENT

ATTEST: (SEAL)
By: [Signature]
Title: Assistant Vice President
STATE OF ILLINOIS)

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1987 JUN -8 AM 11:25

87308412

COUNTY OF COOK)
I, VICKI L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby
certify that D.E. JACKSON and JANET M. FOLTMAN, who are
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
VICE PRESIDENT and Assistant Vice President of said ASSOCIATION, appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of
writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
Given under my hand and notarial seal this 8 day of June, 19 87

[Signature]
Notary Public

(SEAL)
My Commission Expires 10-4-89
This instrument was prepared by: MARLENE SAWYER
ROLLING MEADOWS, IL 60008

87308412

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