

# UNOFFICIAL COPY

87507540

DEPT-01 RECORDING

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TO THE PUBLIC: This document is an unofficial copy of a recording made by Cook County, Illinois. It is not intended to be used as evidence in any legal proceeding. The original recording is the only one that should be used for legal purposes.

DEPT-01 RECORDING

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DEPT-01 RECORDING \$12.25  
TRAN 6228 07/16/87 15:05:00  
#2223 # D \* -87-507540  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$12.25  
TRAN 1781 06/22/87 10:00:00  
#9790 # D \* -87-507540  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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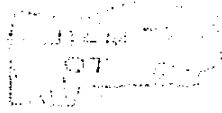
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\$12.00 MAIL



FOR THE PROTECTION OF THE OWNER, THIS INSTRUMENT SHOULD BE FILED WITH THE CLERK OF COOK COUNTY, ILLINOIS, AT THE CLERK'S OFFICE, 111 N. LAUREL STREET, CHICAGO, ILLINOIS 60602.

COOK COUNTY RECORDER

Handwritten signature

# Full Satisfaction UNOFFICIAL COPY And Release of Mortgage

Loan No. 00033754 (0099)

WESTAMERICA MORTGAGE COMPANY  
a corporation existing under the laws of the State of Illinois

87507540

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar. The receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DUANE WILSON and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6th day of MARCH, A.D. 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87138657, and certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit: LOT 381 IN CUMMING'S AND FOREMAN REAL ESTATE CORPORATION ROOSEVELT ROAD AND 17th AVENUE SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 7 AND 8 IN OWNER'S PARTITION OF THE SOUTH 83.2 ACRES OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-15-325-022 EDO  
PROPERTY ADDRESS: 2116 South 23rd Avenue Broadview, IL 60153

situate in the CITY of SCHAUMBURG, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT VICE Secretary, PRESIDENT

this 12th day of MAY, A.D. 1987

ATTEST:

*Patricia A. Hunt*  
PATRICIA A. HUNT/ASST. VICE PRESIDENT  
STATE OF ILLINOIS  
COUNTY OF COOK

*Larry Bryar*  
By LARRY BRYAR VICE President  
the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PATRICIA A. HUNT personally known to me to be the ASST. VICE President of WESTAMERICA MORTGAGE COMPANY

a corporation, and LARRY BRYAR personally known to me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of May, A.D. 1987  
*Cheryl R. Chasem*  
My Commission expires July 3, 1989 Notary Public

THIS INSTRUMENT WAS PREPARED BY:

WESTAMERICA MORTGAGE COMPANY  
850 E. ALGONQUIN ROAD SUITE 102  
SCHAUMBURG, ILLINOIS 60173



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT IS BEING RE-RECORDED TO INCLUDE THE NOTARY SEAL.

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